BOOK 169 PAGE 260

STATE OF ALABAMA COUNTY OF Shelby /827 ASSIGNMENT

LOAN NUMBER 09-54-44376

hereby, grant, bargain, sell, convey, ass Federal Savings Bank, its successors and by Michael P. Ray and Cheryl Ray in the original principal sum of \$ 150,0 of January , 19 88 in Shelby Book /69 with the debt thereby secured, the note to	assigns, that certain mortgage executed to Altus Mortgage Corp.,
TO HAVE AND TO HOLD unto the said Aland assigns, FOREVER.	ltus Bank, A Federal Savings Bank, its successors
this instrument to be executed in its con	Mortgage Corp., a corporation, has caused reporate name by its duly authorized person Office Manager and its corporate day of January
ALTUS MORTGAGE CORP.	
BY: Cicki Hassinger	STATE OF ALA. SHELBY C Seal. I CERTIFY THIS STRUMENT WAS FILED
8	8 JAN 29 AM 9: 19
STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF PROBATE
certify that Vicki Hassinger, who of Altus Mortgage Corp., a corporation, is who is known to me acknowledged before me	for said County, in said State, hereby ose name as Office Manager is signed to the foregoing instrument, and on this day, that being informed of the full authority, executed the same voluntarily
Given under my hand and official sea	al this the 25th day of January
19	NOTARY PUBLIC
	My Commission Expires:
This instrument was prepared by:	My Commission Expires January 13, 1991