

STATE OF ALABAMA }
JEFFERSON COUNTY

1810

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned METROBANK, NOW BY MERGER
National Bank of Commerce

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Vesta Systems, Inc.

_____ Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,
in 436 Book No. 445, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

BOOK 169 PAGE 221

In Witness Whereof, the undersigned, METROBANK, NOW BY MERGER
National Bank of Commerce

has caused these presents to be executed this 27th day of January, 19 88.

NATIONAL BANK OF COMMERCE

BY: William R. Ireland, Jr.

ITS: Assistant Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
William R. Ireland, Jr. whose name (as Assistant Vice President of
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 27th day of January, 19 88

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
Birmingham, Ala. 35203

Nancy A. Cowart
Notary Public

MY COMMISSION EXPIRES JULY 7, 1991

PARCEL I:

Lot 7, Block 1, according to the Survey of Dunbarton-by-the-Cahaba, East Sector, as recorded in Map Book 80, page 68, in the Probate office of Jefferson County, Alabama.

PARCEL II:

Lot 1, Block 1, according to the Amended Map of Woodford, as recorded in Map Book 8, pages 51 A, B & C, in the Probate Office of Shelby County, Alabama.

BOOK 169 PAGE 222

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 28 PM 1:37

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$5.00

Index Fee 1.00

TOTAL \$6.00