

THIS INSTRUMENT PREPARED BY  
CHARLES W. TAYLOR  
 STATE OF ALABAMA HIGHWAY  
 DEPARTMENT, BUREAU OF RIGHT  
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA )

COUNTY OF SHELBY )

1809

TRACT NO. 6, REV.

FEE SIMPLE  
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
 sum of \$1,800.00 dollars, cash in hand paid to the undersigned by the State of  
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
 or(s), Patricia P. Johnson, a married woman, have (has)  
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
 convey unto the State of Alabama the following described property, lying and being  
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No. F-478(1) as  
 recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 34,  
 T-21-S, R-2-W; thence southerly along the west line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  a  
 distance of 1318 feet, more or less, to a point that is 70 feet northwesterly  
 of and at right angles to the centerline of Project No. F-478(1) and the  
 point of beginning of the property herein to be conveyed; thence N 85° 32'  
 55" E, parallel with the centerline of said project, a distance of 970 feet,  
 more or less, to the east property line; thence southerly along said east  
 property line a distance of 30 feet, more or less, to the present northwest  
 right-of-way line of Alabama Highway No. 70; thence southwesterly along  
 said present northwest right-of-way line a distance of 700 feet, more or  
 less, to the south line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence westerly along said south  
 line a distance of 270 feet, more or less, to the northwest corner of the  
 SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of said Section 34; thence southerly along the west line of said  
 SW $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 25 feet, more or less, to said present northwest  
 right-of-way line; thence southwesterly along said present northwest right-of-way  
 line a distance of 325 feet, more or less, to the west property line; thence  
 northerly along said west property line a distance of 15 feet, more or less,  
 to a point that is 55 feet northwesterly of and at right angles to the centerline  
 of said project; thence N 85° 32' 55" E, parallel with the centerline of  
 said project, a distance of 130 feet, more or less, to a point that is 55  
 feet northwesterly of and at right angles to the centerline of said project  
 at Station 50+00; thence turn an angle of 90° 00' to the left and run a  
 distance of 15 feet; thence N 85° 32' 55" E, parallel with the centerline  
 of said project, a distance of 190 feet, more or less, to the point of beginning.

EMOND &amp; VINES

LAW OFFICES

1900 DANIEL BUILDING

BIRMINGHAM, ALABAMA 35202

BOOK 169 PAGE 218

Said strip of land lying in the E $\frac{1}{2}$  of SW $\frac{1}{4}$  and the W $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 34, T-21-S, R-2-W and containing 0.828 acre, more or less.

BOOK 169 PAGE 219

BOOK 169 PAGE 219

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 19<sup>th</sup> day of November, 1987.

NOTARY PUBLIC  
SHERIFF  
ALABAMA  
NOTARIAL SEAL

88-12-12 448:19

NOTARY PUBLIC  
ALABAMA

Patricia P. Johnson  
Patricia P. Johnson

Kenneth J. Mander  
Witness / Notary

# ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF SHELBY )

Henetia Varden, a Notary Public, in and for said County in said State, hereby certify that Patricia P. Johnson, whose name(s) is Patricia P. Johnson, signed to the foregoing conveyance, and who is Patricia P. Johnson known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, Patricia P. Johnson has Patricia P. Johnson executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19<sup>th</sup> day of November 1987.

Henetia G. Varden  
NOTARY PUBLIC

My Commission Expires August 15, 1989

My Commission Expires \_\_\_\_\_

# ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

\_\_\_\_\_ County

I, \_\_\_\_\_, a \_\_\_\_\_ in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of the \_\_\_\_\_ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JAN 28 PM 1:03

Thomas G. Snowden, Jr.  
JUDGE OF PROBATE

Official Title \_\_\_\_\_

1. Deed Tax \$ \_\_\_\_\_
2. Mtg. Tax \_\_\_\_\_
3. Recording Fee 7.50
4. Indexing Fee 1.00
- TOTAL 8.50

to  
STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of \_\_\_\_\_

I, \_\_\_\_\_

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Judge of Probate

County, Alabama.

STG 103 103 103