

1719
Prepared by ASHVILLE SAVINGS BANK, P.O. Box 219, Ashville, Al. 35953

STATE OF ALABAMA
ST. CLAIR COUNTY

1719
Know all men by these presents, that the undersigned, The Ashville Savings Bank of Ashville, Al., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Danny Putman which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in mortgage book, Volume no. 135, Page no. 192, and the undersigned does further hereby release and satisfy said mortgage.

In witness whereof, the undersigned, J. T. Stewart, Vice President of said bank, has caused these presents to be executed this 26th day of January, 1988.

By: J. T. Stewart
Vice President

STATE OF ALABAMA
ST. CLAIR COUNTY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that J. T. Stewart, Vice President of the Ashville Savings Bank, Ashville, Al. is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand this 26th day of January, 1988.

Judy Merkel
Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 27 AM 10:23

William A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	<u>\$2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>\$3.50</u>

Ashville
SAVINGS BANK
P.O. BOX 219
ASHVILLE, ALABAMA 35953-0219

att. Judy Merkel