STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1722

		CYDOMICCES	tun brament	of the Indebtedn	ess secured by	ture celera
-	rty) (Philippinialis i)		ecuted by	·		
	Ellis, Jr., and unmar	· · · · · · · · · · · · · · · · · · ·				<u></u>
which said r	mortgage was recorded in	the office of	the Judge of F	Probate Court of	SHELBY Jelickson, Coun	ity, Alabama
in	Book No135	, Page	No381	, (and assigne	d to	
inn	Book No	; Page	,) and t	he undersigned	does further h	ereby releas
and satisfy	said mortgage.					
recorded i	ock 9, according to the notion of the second	8 and amende	•			
**************************************	*	, Alabama.		-		
					•	
					(#B-4.)	
	·	net by £0		RECORD	ING PEES'	i.
3	STATE OF ALA. S I CERTIFY INSTRUMENT V	HELBI US. THIS VAS FILED		Recording Fee	<i>"</i>	
7 28	88 JAN 27			Index Fee	3.50	•
æ ">				TOTAL	3 041	•
2	JUDGE OF P	ROBATE			·	
800X	•	•			:	
		No.4	lans I Dank A	F Commerce		
	tness Whereof, the under	aiBurni arrami	ional Bank of	January	<u> </u>	88 -:
has caused t	hese presents to be execu	ted this	day of	Januar y	· :	19_00_
	•			NATIONAL BA	NK OF COMMER	CE
				BY:	1 w. 4	
					farr resident	
STATE	OF ALABAMA }			; ;		
	RSON COUNTY			(E)		
I, the <u>u</u>	indersigned Notary Public, is avid W. Farr	n and for said	County in said f	State, hereby certify	y that	
National B	lank of Commerce	e cornoration) i	e signed to the f	oregoing instrumen	it, acknowledged	before me on
this day that,	, being informed of the contrily (for and as the act of a	ents of the incl aid corporation	trument, he (as s }.	meh dificer and wil	T LAN VAIVOURY.) execting min
Olven v	inder my hand and Official	seal this 26	day of	January		18_88
NATIONAL B	RUMENT WAS PREPARED BY BANK OF COMMERCE	T		Motary Public	a. Con	vart
P. O. BOX	10686 4. ALA. 35202			•	HISCHON EXPLOSES	٠.