| 98/  |
|------|
| PAGE |
| 168  |
| 300K |

| RETURN                      | TO            |
|-----------------------------|---------------|
| AmSOUTH MORTG               | AGE CO., INC. |
| P. O. Box<br>BIRMINGHAM, AL | 847           |

1609

| A#   | 225296 |  |
|------|--------|--|
| NAME | Newman |  |
| INV# | 008    |  |
|      |        |  |

## FULL RELEASE OF LIEN

| FOR VALUE RECEIVED, The undersigned, AMSOUTH MORTGAGE COMPANY, INC. does       |
|--|
| hereby acknowledge receipt of payment in full of that certain Mortgage and the |
| indebtedness secured thereby, bearing date of February 28 19 86, executed by   |
| Robert L. Newmand and wife, Barbara J. Newmand recorded in Mortgage Book 262,  |
| Page 6/4, in the Office of the Judge of Probate, County of Shelby,             |
| State of Alabama, and subsequently assigned to the undersigned.                |

The said Mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

| IN WITNESS       | WHEREOF, the        | AMSOUTH MORT | GAGE COMPANY   | , INC. has  | hereunto set |
|------------------|---------------------|--------------|----------------|-------------|--------------|
| its signature by | / <u>Jan Turley</u> | , its        | Assistant Vice | e President | who is       |
| duly authorized  | and has caused      | i same to be | attested thi   | s 8th       | day of       |
| January          | , 19                | <u>88</u> .  |                |             | -            |

ATTEST:

Kathy C. Rodgers

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, DARI MICHELE GUTHRIE, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8th day of Janaury 1988.

STATE OF ALA. SHELBY (%).
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 26 AH 9: 14

This instrument was prepared Andrew

P.O. BOX 847

BIRMINGHAM, AL 35201

DARI MICHELE GUTHRIE

My Commission Expires February 26, 1991

AMSQUTH MORTGAGE COMPANY, INC.

Assistant Vice President

Jan/Torley

TITLE

ulen

(FORMERLY ENGEL MORTGAGE CO., INC)

CORLISS THREADFORD

AMSOUTH MORTGAGE COMPANY, INC.