

F-1955 (AL & MS)
3/84

PARTIAL RELEASE

FLB NO. 231402-91

STATE OF Alabama
COUNTY/PARISH OF Shelby

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Donald W. McCormick and Virginia M. McCormick, recorded in Book 368, Page 179, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

DESCRIPTION ATTACHED

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Jackson, Attorney in Fact, under a duly recorded power of attorney, has affixed its signature this 7th day of January, 1988.

FEDERAL LAND BANK OF JACKSON
BY: FEDERAL LAND BANK ASSOCIATION OF
JACKSON, ATTORNEY-IN-FACT

BY: William C. Hopewell
Its Loan Officer
Gadsden Service Center/Talladega Branch

STATE OF Alabama
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Loan Officer of the Federal Land Bank Association of Jackson, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of January, 1988.

Edna Carpenter
Edna Carpenter Notary Public

(SEAL)

My commission expires 3-26-91

THIS INSTRUMENT PREPARED BY:
WILLIAM C. HOPEWELL, LOAN OFFICER
FEDERAL LAND BANK ASSOCIATION OF JACKSON
GADSDEN SERVICE CENTER/TALLADEGA BRANCH
P. O. BOX 52
TALLADEGA, ALABAMA 35160

Donald W. McCormick
37.22 Land & Co.

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RONALD W. McCORMICK
FLDA #231402-91

LEGAL DESCRIPTION FOR RELEASE:

100 ACRES SITUATED IN THE EAST 1/2 OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA. BEGINNING AT THE SOUTHEAST CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 EAST

FROM (POINT)	BEARING/ANGLE	DISTANCE (FEET)	TO (POINT)
ORIGIN	DUE WEST	2,613.48	1
1	50 DEGREES 39' 30"	453.33	2
2	175 DEGREES 4' 20"	229.67	3
3	184 DEGREES 50' 18"	166.74	4
4	202 DEGREES 19' 58"	59.31	5
5	190 DEGREES 29' 54"	89.71	6
6	188 DEGREES 47' 41"	142.79	7
7	193 DEGREES 20' 47"	225.34	8
8	180 DEGREES 0' 0"	151.55	9
9	183 DEGREES 33' 30"	200.06	10
10	166 DEGREES 28' 3"	165.76	11
11	165 DEGREES 57' 1"	203.98	12
12	112 DEGREES 49' 42"	130.44	13
13	216 DEGREES 42' 55"	144.27	14
14	156 DEGREES 39' 21"	74.34	15
15	159 DEGREES 22' 8"	197.18	16
16	170 DEGREES 20' 48"	62.87	17
17	180 DEGREES 0' 0"	92.95	18
18	180 DEGREES 0' 0"	173.86	19
19	214 DEGREES 21' 30"	415.03	20
20	176 DEGREES 27' 52"	62.70	21
21	150 DEGREES 7' 36"	150.63	22
22	135 DEGREES 32' 36"	1,178.44	23
23	136 DEGREES 46' 47"	260.00	24
24	180 DEGREES 0' 0"	1,161.36	ORIGIN

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

SIGNED FOR IDENTIFICATION:
FEDERAL LAND BANK OF JACKSON
BY: FEDERAL LAND BANK ASSOCIATION
OF JACKSON, ATTORNEY IN FACT

William C. Hopewell
By: Its Loan Officer
William C. Hopewell
Gadsden Service Center/
Talladega Branch

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 26 AM 10:35

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$5.00
Index Fee 1.00
TOTAL \$6.00

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