

1599

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY

County

No. ~~8V~~ DV-87-767

~~CIRCUIT~~ COURT,

TERM, 19

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 11th day of December, 1987,

Central State Bank

, Plaintiff

recovered of Theresa Minor

, Defendant

District Civil  
in the ~~Circuit~~ Court

without

of said County, a judgment with a waiver of exemptions as to personal property

for the sum of \*One-Thousand-Three-Hundred-Seventy-Three and 76/100 (\$1,373.76)--- Dollars,

and the further sum of Sixty-Three and 92/100 (\$63.92)-----Dollars,

costs of suit, and that V. Wayne Causey, P.O. Drawer D, Calera, AL 35040

is Plaintiff's Attorney of record.

\*Less payment of \$100.00

Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 19

JAN 21 1988

*Kyle Lansford*

, Clerk.

I hereby further certify that said

was on the \_\_\_\_\_ day of \_\_\_\_\_, 19

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

, transferred to

, as shown by record in my office.

88 JAN 26 AM 8:45

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

BOOK 168 PAGE 765

1600

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY

County

No. ~~KV~~ DV-87-804

~~CIRCUIT~~ COURT,

TERM, 19

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 23rd day of December, 1987,

Central State Bank

, Plaintiff

recovered of Pam Blair

, Defendant

District Civil  
in the ~~Circuit~~ Court

without

of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One-Thousand-Four-Hundred-Seventy-Nine and 20/100 (\$1,479.20)-----Dollars,

and the further sum of Sixty-One and no/100 (\$61.00)-----Dollars,

costs of suit, and that V. Wayne Causey, P.O. Drawer D, Calera, AL 35040

is Plaintiff's Attorney of record.

Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 19

JAN 21 1988

*Kyle Lansford*

, Clerk.

I hereby further certify that said

was on the \_\_\_\_\_ day of \_\_\_\_\_, 19

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

, transferred to

, as shown by record in my office.

88 JAN 26 AM 8:45

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

BOOK 168 PAGE 766