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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for S	sale by Roberts & Son, Birmingham
THE STATE OF ALA	RAMA I	No. č ¥	DV-87-767
	(-CINCLUT COLIRT	TERM, 19
SHELBY			
I, Kyle Lansford	 .	, Clerk of the	10 C7
and State, hereby certify that on the	<u>llth</u> day of _	<u>December</u>	, 19 <u>07</u> ,
Central State	Bank		, Plaintiff,
recovered of Theresa Minor			, Defendant,
District Civil of said County,	without	r of exemptions as to personal pr	operty
in the Chamb Court of said County,	a Judginomiomia watte		
	The second second second	wonty-Three and 76/100	(\$1.373.76) Dollars.
for the sum of *One-Thousand	-Inree-Hunarea-Se	then only	Dollars,
and the further sum of Sixty-Th	hree and 92/100 l	\$03.94)	
costs of suit, and that V. Wayn	<u>e Causey, P.O. D</u> o	rawer D. Calera, AL 35	<u> </u>
is Plaintiff's Attorney of record.	*Less payment	of \$100.00	
Given under my hand, this	day of	JAN 21	
Given under my name, una		Kulens	ford, Clerk.
	-	(
I hereby further certify that said was on the day of C	OF ALA SHELLY		, 19, transferred to
was on the day of C	ERTIFY IN FILED	<u> </u>	, 17 , transferred to
INSTRU	men an at left	, as shown by record in my office	ŧ.
88 1	14 5e bu o	, as shown by record in my office	, Clerk.
	SUDGE OF PROBATE		
- Andrew	JUDGE OF PROBATE		
· · · · · · · · · · · · · · · · · · ·		नम् िक नहीं अर	of the setting setting of the settin
-मानिकः -मानिकः अस्तितिकः व्यक्तितिकः व्यक्तितिकः	त्रो १० व्या १० व्या १० व्या १० व्या १०		<u>.</u>

CERTIFICATE OF JUDGMENT.	(Form 2140)-3) Printed and	for Sale by Roberts & Son, Birmingham
THE STATE OF AL	LABAMA }	No. XX	vnv-87-804
SHELBY	County	KINKKKINIXCOURT,	TERM, 19
I. Kyle Lansford		, Clerk o	of the Circuit Court for said County
nd State, hereby certify that on th	ne23rdd	ay ofDecember	, 19 <u>87</u> ,
Central State	Bank	. <u> </u>	, Plaintiff,
District Civil	without	waiver of exemptions as to persona	Defendant, I property
. O. The second	d Faura Hundings	Soventy-Nine and 20/100	(\$1.479.20)Dollars
	d Faus Hundha	-Seventy-Nine and 20/100	. (\$1.479.20)Dollars.
		(\$6].00)	
and the further sum of	one and hor to	O Durance D Calona Al '	35040
costs of suit, and that V. Way	ne Causey, P.	Drawer D, Calera, AL	33040
is Plaintiff's Attorney of record.		JAN 21 198	8 .
Given under my hand, this	day of		
•		Tyle Sans	fard, Clerk.
Thereby further certify that sai	id ;	Tyll Lans	face, Clerk
I hereby further certify that sai	LA. SHELMI LOSS	Tyll Lans	· · · · · · · · · · · · · · · · · · ·
STATE OF AL	LA. SHELMI LOSS		, 19, transferred to
was on the STATE OF ALL	HA SHELMI CONTRACTOR THIS NT WAS FILED	, as shown by record in my of	fice.
was on the STATE OF ALL	THIS THIS NT WAS FILED	, as shown by record in my of	fice.
was on the STATE OF ALL	HA SHELMI CONTRACTOR THIS NT WAS FILED	, as shown by record in my of	, 19, transferred to