## CORPORATE CANCELLATION $\mathbf{A}\cdot\mathbf{N}\cdot\mathbf{D}$ 1622 RELEASE

| The dept secu        | red byREAL_PRO                                   | PERTY                | recorded in B           | ook _441 , Page454               |
|----------------------|--|----------------------|-------------------------|----------------------------------|
|                      |  |                      |                         | County, Alabama, from            |
|                      |  | er and Betty Jo      | Cooper (Husban          | d and Wife)                      |
|                      |  | (Mortgagor)          | •                       | FINANCE LOANS OF ALA-            |
|                      |  |                      |                         |                                  |
| BAMA, INC.), a c     | orporation, (Mortgage                            | e); having been paid | in full, said lien is b | ereby fully released, satisfied, |
| discharged and car   | ncelled.   |                      |                         |                                  |
| IN WITNESS           | WHEREOF, TRANS                                   | AMERICA FINAN        | ICIAL SERVICES,         | INC. (formerly PACIFIC FI-       |
| NANCE LOANS          | OF ALABAMA, INC.),                               | , a corporation, has | caused its name to      | be signed this20th               |
| day of Janua         | ary  | 19                   | 988                     |                                  |
| •                    |  | i                    |                         |                                  |
|                      | OF ALA. SHELRY LIS. CERTIFY THIS UMENT WAS FILED | TRANSAMER            | ICA FINANCIAL S         | ERVICES INC                      |
| STATE                | OF ALA. SHEHIS WELL                              | (formerly PAC        |                         | ANS OF ALABAMA, INC.)            |
| 1,0                  | CERTIL WAS FILLE                                 |                      | (Corporate 1            |                                  |
| INSTR                | JAN 26 AH 9:31                                   | A Corporation        | •                       |                                  |
|                      | AN 3P HILL                                       | //                   | 110 1                   |                                  |
| 90.4                 | Someten, De                                      | By Enr               | reth Crensha            | <i></i>                          |
| J.R.                 | OF PROBATE                                       |                      | As Its Attorney         |                                  |
| STATE OF ALAB        | JAN PROBATE  JEFFERS                             | ON                   |                         |                                  |
|                      |  | •                    |                         |                                  |
| I, the undersig      | med, a Notary Public, i                          | in and for said Cou  | nty and State, do he    | reby certify that                |
| Kenneth D.           | Çrenshaw   | <del></del>          |                         | whose name as                    |
| Attorney-In-Fact     | for the TRANSAMER                                | RICA FINANCIAL       | SERVICES, INC. (        | formerly PACIFIC FINANCE         |
|                      |  |                      |                         | e and cancellation, and who is   |
|                      |  |                      |                         |                                  |
| known to me, ack     |  |                      |                         | e contents of said instrument,   |
| _he                  | as such Attorney-Ir                              | n-Fact and with full | l authority, executed   | d the same voluntarily for and   |
| as the act of said c | corporation, on the day                          | y the same bears da  | te.                     |                                  |
| a                    | y hand and official sea                          | al this <u>20th</u>  | day ofJa                |                                  |
| Given under m        |  |                      | <del></del>             | Month Year                       |
| Given under m        |  |                      | <b>4</b>                |                                  |
| Given under m        |  | 1/2                  |                         | Hange                            |
| Given under m        | NOTARY PUBLIC                                    | 1/2                  |                         | PROFESSIONAL TITLE SERVICES,     |