## ASSIGNMENT OF MORTGAGE

509398-14

STATE OF ALABAMA ) COUNTY OF Shelby )
KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE MORTGAGE COMPANY, a Florida corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto
the said Assignee that certain mortgage executed to it by
Bobby W. Lashley and wife, Rebecca M. Lashley
and recorded in Volume 164, Page 13, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby
and all right, title and interest in and to the property therein described, without recourse against the said ALLIANCE MORTGAGE COMPANY.
IN WITNESS THEREOF, the undersigned has executed this assignment through its
duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on
<u>December 9</u> , 1987.
ALLIANCE MORTGAGE COMPANY

By: Vice ATTEST:

STATE OF FLORIDA ) COUNTY OF DUVAL )

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BOOK

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and who acknowledged that they, as Vice President and ANN CHAPPELL

Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 9 day of December 19\_87\_.

TOTAL

STATE OF ALA. SHELBY L. I CERTIFY THIS INSTRUMENT WAS FILED

88 JAN 25 AH 11: 07

JUDGE OF PROBATE

This instrument prepared by:

Tammy Creel DeVane

PLEASE RETURN TO:

Alliance Mortgage Company P.O. Box 2259 Jacksonville, Fla. 32232

RECORDING PEES Recording Fee Index Pee

NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires Oct. 30, 1989

PUBLIC.

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Lot 13, according to the survey of Royal Oaks, Second Sector, as recorded in Map Book 7, Page 77, in the Probate Office of Shelby County, Alabama.

8/20/87

**ALABAMA** 

1535

CORIDA