File No. 8608826

STATE OF ALABAMA

COUNTY OF

Shelby

## 1571

## FULL RELEASE OF LIEN

| FOR VALUE RECEIVED, THE UNDERSIGNED, Fleet Mortgage Corp.  |
|--|
| a corporation organized and existing under laws of the State of Rhode Island,  |
| does hereby acknowledge receipt of payment in full of the following described  |
| mortgage and the indebtedness thereby secured to wit:  |
| Lot 74, according to the survey of "Southern Pines" First Sector, a Residential Subdivision, as recorded in Map Book 7, page 11, in the Office of the Judge of Probate of Shelby County, Alabama.  |
| NO ASSIGNMENT INFORMATION AVAILABLE  |
| Mortgage dated October 19th , 19 78 , and recorded Oct. 23rd ,   |
| 19 78 , in the Office of Judge of Probate Court , Shelby County,   |
| State of Alabama, in book 384, page 387, as  |
| document   |
| The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged. IN WITNESS WHEREOF, the said $^{ m Fleet}$ Mortgage Corp.  |
| has caused this instrument to be executed by Joan Weerts   |
| its duly authorized Asst. Vice President on this the the   |
| day of <u>January</u> , 19 <u>88</u> .  Fleet Mortgage Corp. FKA  Mortgage Associates Inc.   |
| I CERTIFY THIS Joan Weerts: Asst Vice President  |
| STATE OF COUNTY OF 88 JAN 25 PM 12: 52   |
| I, Laura Mandella Jungs of PROBATE  State, hereby certify that Joan Weerts whose name as Asst.  Vice President of Fleet Mortgage Corp., a corporation organized and existing under the laws of the State of Rhode Island, is signed to the foregoing conveyance, |
| and who is known to me, acknowledged before me on this day that, being informed  |
| of the contents of the conveyance, he as such officer and with full authority,   |
| executed the same voluntarily for and as the act of said corporation.  |
| Given under my hand and seal of office this 4th day of January   |
| Notary Public Laura Mandella   |
| My Commission Expires 2/17/91  |
| Prepared By Dorothy Ann Emler  |
| THE REMITTER IS:   |
| CORLEY, MONCUS, BYNUM & DEBUYS  ATTORNEYS AT LAW   |
| 2100 16th Ave., S. Ste, 300 Bigginghamy 35205=   |
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TOTAL