1545 ASSIGNMENT

	STATE OF ALABAMA	LOAN NUMBER	84-54-84027
	COUNTY OF SHELBY		
	hereby, grant, bargain, sell, converged Savings Bank, its successor by Donald B. Bowerman, Jr. and Lin the original principal sum of Sof January in Book with the debt thereby secured, the undersigned in and to the lands and	3 153,100.00, dated the <u>入し</u> 19 88, recorded in the Office of フ	Bank, A executed ge Corp., day together est of the nstrument.
Ξ	and assigns, FOREVER.		
B00K 163 PRE	this instrument to be executed in Vicki Hassinger seal to be hereto affixed, on the	Altus Mortgage Corp., a corporation, its corporate name by its duly authorises its Office Manager and its 2/37 day of Tanuary STATE OF ALA. SHELBY DU. - I CERTIFY THIS INSTRUMENT WAS FILED 88 JAN 25 AH 10: 32 Seal JUOGE OF PROBATE A. J.	nas caused ized person s corporate
	I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger , whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation. Given under my hand and official seal this the 2/5td day of January.		
•	Given under my hand and officers of the second seco	Clai seal this the day of	wm)
		Lisa Erwin	

My Commission Expires: 01/13/91

This instrument was prepared by:
Altus Mortgage Corp.