| is instrument was prepared by                                     | 1519   |   |   |
|---|--|---|---|
| JEROME TUCKER, III:   | SCHMITT, CROMER & T                                    | UCKER   |   |
| /16 Parkway Drive,  | M+ D•  |   |   |
| m 1-1-27 Rev. 1-66<br>ARRANTY DEED—Lawyers Title Insu             |  |   |   |
|   | Tanto Gorporation, District                            |   |   |
| ATE OF ALABAMA  HELBY COUNTY                                      | KNOW ALL MEN BY THE                                    |   |   |
| TEN AND NO  | /100 (\$10.00) DOLLA                                   | RS & other good & valuable cons   | ideration                               |
| at in consideration of  |  | , p   | *************************************** |
|   | or more), in hand paid by                              | the grantee herein, the receipt whereof is  | acknowledged, J                         |
| v (2/V 1.468)   | BELL, an unmarried v                                   |   |   |
| 140141 11111 212  | ,                |   |   |
| erein referred to as grantor, whether o                           | ne or more), grant, bargai                             | n, sell and convey unto   |   |
| RAYMOND R. ISBELL   |  | • • • • • • • • • • • • • •   |   |
| erein referred to as grantee, whether                             | one or more) <sub>ni</sub> the following<br>SHELBY Cou | g described real estate, situated in<br>aty, Alabama, to-wit:   |   |
|   | •  |   | •                                       |
|   |  | 3 ligania lug mafaranca   |   |
| As set out in Exhib   | it " A" incorporated                                   | d herein by reference.  |   |
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| •   |  | •   |   |
|   |  |   |   |
| TO HAVE AND TO HOLD to the said                                   | grantee, his, her or their b                           | telre and assigns forever.  |   |
|   |  | executors, and administrators covenant with the simple of said premises; that they are free from and convey the tame as aforesaid; that I (we |   |
|   |  | and convey the same as aforesaid; that I (we same to the said GRANTEES, their heirs   |   |
| the land of all persons   |  | ny hands(s) and seal(s), this   |   |
| day of December   | 19   | •   |   |
| •   | •  |   |   |
|   |  | Mora Lee Jo   | fell (Son)                              |
|   | (Seal)   | NORA LEE ISBEIL   |   |
| ······································                            | (Seal)   | ***************************************   | (Seal                                   |
|   |  |   | (Seni                                   |
| ***   |  | **************************************  |   |
| STATE OF ALABAMA  |  | General Acknowledgment  |   |
| JEFFERSON COUNTY  | ·  |   |   |
| the undersigned   | TSBELL   | a Notary Public in and for said   | County, in said Stat                    |
| hereby certify that   | -t to the foregoing son                                | vevence and who is known to me, acl   | knowledged before a                     |
|   | file Colitelity of the conver                          | enter comments  |   |
| on the day the same bears date.  Given under my hand and official | seal this 1674 day of                                  | A. Juman To   |   |
| Civen aimer my man and amount                                     | Pt 1-Box 996   | Alexan Elle   | Notary Public.                          |
|   | Partle De  | 99  | TOTAL TOTAL                             |

## EXHIBIT A

Commence at the NW corner of the NE1/4 of the NW1/4 of Section 3, Township 18 South, Range 1 East, She1by County, Alabama, thence South 84 degrees 06 minutes, 10 seconds East 464.92 feet, thence south 57 degrees 46 minutes 12 seconds east, 83.46 feet to point of beginning; thence continue south 57 degrees 46 minutes 12 seconds east 253.36 feet; thence south 03 degrees 57 minutes 56 seconds west 488.05 feet; thence north 86 degrees 02 minutes 04 seconds west 223.15 feet, thence north 03 degrees 57 minutes 56 seconds east, 608.03 feet to point of beginning, said property containing 2.8 acres, more or less.

Subject to the following:

Easements, reservations and restrictions of record.

Grantor reserves the east 25 feet of said tract herein conveyed for a right of way.

In the event that grantee desires to sell the premises herein conveyed, he shall, before selling to any other person, notify in writing the following persons: Delene Weldon, Carol McCluskey, Charlotte Shaner, Melvin R. Isbell, June A. Dove, Gary W. Isbell, Mark Isbell, Karen Harris, Vera Cline, Sharon Brock, Tammy Weldon, Redney McCluskey, Jeffery Shaner, Christopher D. Shaner, Patrick Isbell, Rachel Isbell, Jeremy Dove, Kimberly Dove and Gillian Isbell of his desire to sell and of the price offered for the premises, and such persons and each of them shall have the exclusive option to buy the premises at that price for a period of 60 days from the date of receipt of such notice. Should more than one of such persons desire to exercise the option, the offering to pay the largest bonus or premium to grantee for privilege shall be entitled to purchase. These conditions and restrictions shall be binding on grantee, his heirs and assigns, and shall continue in full force and effect for and during the natural lives of the above named optionees.

In the event that any of the above named optionees suffer any legal disability at the time that such person receives notice as provided by the grantee, then in that event said option to that person shall terminate and be of no force and effect.

STATE OF ALA. SHELBY CL. I CERTIFY THIS INSTRUMENT WAS FILED

88 JAN 25 AH 8: 48

JUDGE OF PROBATE

n,J.F