

## Right Of Way & Easement

|   | A BELLSOUTH   | Company   | 1497  |   |   |   |  |  |   |
|---|---|---|---|---|---|---|--|--|---|
| South Cent  | ral Bell Telephone  | Company !   | Use Only  | SCB RO  | W # C-(                                   |   | ZWW  |  |   |
| Authority   | 734-7355RB  | Classification  | R1C   |   |   |   | ham Sout   | _  | xchange<br>MTVL   |
| Approved  | M.D.  | Smith   |   | Titte   | e Oper<br>Eng                             | rations N<br>ineering                           | anager<br>& Constr                               | uction   | <u>,</u>  |
| receipt of wh   | nsideration ofOne ich is hereby acknowled licensees, successors move such lines or sys  | edged, ine unde<br>s and assigns (                                      | (hereinafter re   | successors, he<br>terred to as G                                | eirs and as<br>irantee), a                | ssigns do he<br>right of way                    | reby grant to<br>and easeme                      | South Central E<br>nt to construct, (                      | <b>P</b>  |
| E   | A. Poles, guys, anchors  3. Buried cables, wires  5. Conduit, manholes,  6. Other amplifiers, box  6. Repeater stations, box  6. including but not line | , terminals, ma<br>markers, under<br>xes, appurtena<br>uildings, shelte | irkers, splicing<br>rground cables<br>nces or device<br>ers, and struct   | s and wires;<br>es; and<br>tures for the p                      |   | and contains                                    | nent of the a                                    | foresald and the   | ir appurtenances,                                       |
|   |   | 301   | <u></u>   |   |   |   | landa la   | Shelby   |   |
| Upon, over a  | nd under a strip of lan<br>e of Alabama, Section  | id  | Towashin  | feet wid<br>225   | e across ti<br>. Range                    | ne following<br><u>3W</u>                       | , describ  | ed as follows:   | 1.  |
| County, Stat  |   |   |   |   |   |   |  |  | ned by  |
| <del>ن جي</del>   | SE%_OT_SEC  |   | Companie  | Emila Ca  | V 30                                      | )¹ easeme                                       | nt (15'  | each side o  | of pole   |
| 25 SA   | <u>Elsie G. E</u>   | rwin and  | <u> carey w.</u>  | ETWIII. ST  | <u>. Ayı</u>                              | s of door                                       | ment   |  |   |
| البا  | line) as i  | indicated (   | on sketch   | on rever  | se side                                   | 9 01 0000                                       | menc.  |  | - <del></del>   |
| <u>a</u>  |   |   |   | <u></u> .   |   |   |  |  |   |
| <u> </u>  |   |   |   |   |   |   |  |  | <u></u>   |
| ق   |   | <del> </del>  |   |   | · <u> </u>                                |   | · · · · · ·                                      |  |   |
| <del></del>   |   | ···   |   |   |   |   |  |  | <u>-</u>  |
| Ħ   |   |   |   |   |   |   |  |  | <del></del>   |
| 168<br>   | <del> </del>  |   |   |   | long and I                                | inder the roa                                   | ds. streets. (                                   | or highways adjo   | lning or through  |
| and to the  | ultest extent the unde  | rsigned has the   | e power to gra  | ant, it at all, a   | iong and c                                | 1100  | ,,   |  |   |
| said proper   |   |   |   |   | •   |   |  |  |   |
| upon, over<br>times; to cl<br>dead, weak<br>tions or po<br>widening o | ng rights are also gran<br>and under said easeme<br>ear the easement and<br>, leaning or dangerous<br>war transmission or di<br>r improvements.         | ent for communication to the second trees or limbs distribution; and    | nications or el<br>i of all trees, to<br>outside of the<br>the right to r | ectric power<br>undergrowth of<br>easement wh<br>elocate said f | or other ob<br>tich might<br>acilities or | structions; t<br>interfere with<br>n said lands | o trim and con<br>n or fall upon<br>to conform t | ut and keep trim<br>the lines or syst<br>o any future high | med and cut all<br>tems of communic<br>hway relocation, |
| perpetuity.   |   |   |   |   |   |   |  |  |   |
| Grant <b>or(s)</b>  | warrant(s) that he/she/   | they is/are the   | true owner(s)   | of record of t  | he above o                                | described lar                                   | nd on which                                      | the aforesaid eas  | sement is granted.                                      |
| In witness  | whereof, the undersig   | ned has/have o  | aused this in   | strument to b   | e executed                                | d on the,                                       | G ESE  | a<br>  | uay o   |
| Witness   | <u> </u>  |   | <u> </u>  |   | Owner                                     | ELSIE   | G. ER  | win  | , <u>L</u>  |
| Witness   |   |   |   |   | Owner                                     |   |  |  | L   |
| Name Of   | Corporation   | <u></u>   |   |   | Title                                     | <u></u> .                                       |  |  |   |

Sketch

| Acn  | awle   | daen | nents |
|------|--------|------|-------|
| ~~!! | ~11 14 | AMe  |       |

Individual

| State | of | Alabama |
|-------|----|---------|
|       |    |         |

CARY W ER. E

ELSIE GRAPH ECHIN

, the within named grantor(s) with whom I am personally acquainted, Personally appeared before me \_\_\_\_\_ who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily

as his/her/their act and deed for the purposes therein contained.

 $\infty$ Witness my hand and seal this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ 19\_\_\_\_\_

**Notary Public** 

## Corporation Form

State of Alabama

County of\_\_\_\_\_

Before me \_\_\_\_\_ of the state and county aforesald, appeared\_\_\_\_\_\_ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be \_\_\_\_\_\_\_

the \_\_\_\_\_\_, the within named bargainer, a corporation, and further acknowledged that he/she as such

\_\_\_\_\_, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as \_\_\_\_\_\_. And that the said \_\_\_\_\_\_\_ acknowledged the said writing to be the

free act and deed of the said corporation.

Witness my hand and seal this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ 19\_\_\_\_

INSTRUMENT WAS FILED

This instrument prepared by:

Willa G. Bailey

Engineer/ Right of Way

Title ROOM 102N

3196 Highway 280 South

Flower a Snowlenger 3000 100 3 m. 5.0. JUDGE OF PROBATE

88 JAN 22 PH 1: 53

2 Mag Fax 4. Remorting Let \$10.0

4 lanescing late 1:00

35243 Birmingham, Al.

BOOK