This instrument was prepared by

WARRANTY DEED-TICOR TITLE INSURANCE

Form TICOR 5100 1-84

STATE OF ALABAMA

or we,

SHELBY COUNTY

Charles W. Myers

Shelby

Mineral and mining rights excepted.

| Subject to easements and restriction | ms of record. | | |
|--|------------------------------|-------------------------------|--|
| The above property is no part of th | e homestead of gra | antor. | |
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| | | | |
| . | | ud audoma forever | |
| TO HAVE AND TO HOLD to the said grantee, And I (we) do for myself (ourselves) and for | | and administrators covenan | t with the said GRANTEES, |
| their heirs and assigns, that I am (we are) tawn unless otherwise noted above; that I (we) have heirs, executors and administrators shall warr | Initia seizen mitee suubse d | www.the same as aforesaid: th | at I (we) will and my (our) |
| against the lawful claims of all persons. IN WITNESS WHEREOF, | hereunto set our | hands(s) and seal(s), this | 21st |
| day of January | 1988 | | |
| | | | |
| | (Seal) | | ed (Boal) |
| , b. , | 1 | Thomas M | (Seal) |
| | (Seal) | | (9001) |
| | (Seal) | | (Dea) |
| am amp of at abadda | • | | |
| STATE OF ALABAMA Jefferson COUNTY | | neral Acknowledgment | |
| I, the undersigned authority hereby certify that Thomas W. Crawford | and James Darden | , a Notary Public in and fo | er said County, in said State |
| hereby certify that Thomas W. Crawlord whose name are signed to | o the foregoing conveyance | e, and who are known to | me, acknowledged before m |
| on this day, that, being informed of the cont | ents of the conveyance | | |
| on the day the same bears date. Given under my hand and official seal this. | 21st day of | January 7 | A. D., 19 |
| | <i>7</i> 1 | | All markets and the second sec |

SEND TAX NOTICE TO:

1390

Thomas W. Crawford, a married man and James Darden, a married man

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Property described in Exhibit "A" attached hereto and made a part hereof:

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(Name) Thomas W. Crawford

(Address) 2305 Chester Road Birmingham, Alabama 35223

Know all men by these rresents:

That in consideration of \$42,967.50 and execution of Purchase Money Mortgage in the amount of

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I

\$128,902.50

County, Alabams, to-wit:

(Name)

(Address)

From the SW corner of Section 9, Township 21 South, Range 1 East, Shelby County, Alabama, run S 89 deg. 48.1' E along the section line, 986.50 feet to the point of beginning; thence continue S 89 deg. 48.1' E along said line, 2948.27 feet to the SE corner of the SW4 of the SE's of said section; thence N 0 deg. 05.2' E, 2677.53 feet to the NE corner of the N% of the SE's of said section; thence N 89 deg. 52.6' W, 1887.82 feet; thence S 4 deg. 33.5' E, 1327.11 fee thence N 52 deg. 15.8' W, 658.61 feet; thence S 79 deg. 27.5' W, 141.45 feet; thence S 27 deg. 07' W, 438.02 feet to the NE corner of the SWk of the SWk of said section; thence N 89 deg. 49.2' W, 1276.06 feet to the east right-of-way of County Road 5; thence S 0 deg. 25.4' E along said right-of-way, 912.98 feet; thence S 89 deg. 48.1' E, 958.75 feet; thence S 0 deg. 25.4' E, 424.0 feet to the point of beginning. Also known as Lots A, B, C, D, E, & F according to the Man and Survey of Trail's End, Sector Two, as recorded in Map Book 11, Page 14, in the Probate Office of Shelby County, Alabama; and Lots 3, 4, & 5 according to the survey of Trail's End, Sector One, as recorded in Map Book 11, Page 15, in the Probate Office of Shelby County, Alabama

168 PAGE 407 **300%**

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 88 JAN 21 PH 4: 05 JUDGE OF PROBATE

1. Deed Tax 4 #3.00

2. Mtg. 13x

3. Recording Lev. 5.00

4. Indexing the 1.0.0

TOTAL