

STATE OF ALABAMA
JEFFERSON COUNTY

1259

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, H. Stephen Chambers and wife, Elissa H. Chambers
did heretofore execute a mortgage to City Federal Savings and Loan Association
which said mortgage is recorded in Volume 370 Page 374
Probate Office of Shelby County Columbiana Alabama, and

WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Vol. 49 Page 387
in the Office of the Judge of Probate of Shelby County, Columbiana,
Alabama and

WHEREAS, the indebtedness secured by said mortgage has been paid to the under-
signed in full,

NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, does here-
by acknowledge satisfaction and payment in full of said indebtedness, and hereby re-
leases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused these
presents to be executed this 15th day of January, 19 88.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
ITS ATTORNEY IN FACT UNDER THAT CERTAIN
POWER OF ATTORNEY DATED SEPTEMBER 1, 1983

By Lee Davis
Its Vice President - Lee Davis

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 20 AM 9:31

Thomas A. Snowden, Jr.
STATE OF ALABAMA JUDGE OF PROBATE
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Lee Davis, whose name as Vice
President of City Federal Savings and Loan Association, as Attorney-
In-Fact for the FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing re-
lease, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the release, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of January 19 88.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Anita J. Fortenberry
Notary Public
My Comm Expires: 9-4-88

This instrument was prepared by M. Millsap of City Federal Savings & Loan
Association, 2030 Second Avenue North, Birmingham, Alabama.

BOOK 168 PAGE 126