

1260 ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA,

This instrument prepared by: Melaniee Protti

Shelby

COUNTY

For value received, the undersigned does hereby assign, convey, transfer and set over to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

its successors and assigns, that certain mortgage in the principal sum of Ninety six thousand and no/100 -----DOLLARS

(\$ 96,000.00 ), executed by Gail M. Jensen and Judith R. Gale

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real ~~Map~~ Book 166 , at Page 60 , in the Office of the Judge of Probate of

Shelby County, Alabama, together with all indebtedness secured thereby on the following described property to-wit: Lot 1 of Sector 1 of Brookhaven Subdivision, as described and recorded in Map Book 10, Page 24, in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this 7th day of January , 1988

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.,  
dba in Alabama, Gulf American, Inc.

Kathleen Del Toro  
Kathleen Del Toro, Assistant Secretary

BY: Debora Medina  
Debora Medina, Assistant Vice President

THE STATE OF TEXAS,  
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned , a Notary Public in and for said County and said state,

hereby certify that Debora Medina whose name as Assistant Vice President of the Gulf American Mortgage Bankers, Inc., dba in Alabama, Gulf American, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my and official seal, this 7th day of January , 1988 .

Rec 2.50  
Ind 1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Ln# 900248

PH 421

88 JAN 20 AM 9:32



Marsha Ann

Gulf American  
Mortgage Bankers, Inc.

P.O. BOX 4406 • HOUSTON TEXAS 77210

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