THIS INSTRUMENT PREPARED	BY: (NAME)	Bren	da Broome, Ala	bama Rea	l Estate	
	(ADDDTCO)	•	ral Bank of the . Box 10566	e South		
	(ADDRESS) / みくぃー		ingham, Alabam	a 35296		
STATE OF ALABAMA	}					
COUNTY OF Jeffers	on)	PART	IAL RELEASE O	F RECO	RDED LIEN	
KNOW ALL MEN BY THE	SE PRESENTS, That,	, Central Ba	ank of <u>the</u>	South	, a corp	ooration,
does hereby release from the lien	of that certain mortg	age execute	ed by			
Pritchett Building C	ompany, Inc.		ол		tune 5, 1987	•
which said mortgage was recorded	in the office of the	ludge of Pr	obate Court of	She1by	· ·	County,
Alabama, in	Book No.		136	, Page No. ₋	696	
(and assigned to	In			Book No		
Page No.), the follow	ving describ	ped property and non	e other:		
Said mortgage shall continue in Witness Whereof, Central	Bank ofth	e South		······································	red thereby. a corporation, has cau	sed these
presents to be executed this	<u>18th</u> day of	Januar	У	_ , 19 <u>88</u> .		
			Central Bank of	the	South	
			11/1	In F	Snies-111	
	STATE OF ALA. SHE I CERTIFY T INSTRUMENT WA	HIS	Its: Real	Estate	Officer	
STATE OF ALABAMA	•				RECURD.	مين وينون
	88 JAN 20 AH	•			Recording Fee	1.00
COUNTY OF Jefferson	JUDGE OF PRO	anten, en	•		Index Fee	6 3.50
I, the undersigned Notary F	ublic, in and for said	County in	said State, hereby ce	rtify that _	TOTAL	
- Charles E. Snipes,	III	_ whose na	ame as Rea	1 Estate	Officer	of
Central Bank ofthe S						nd who is
known to me, acknowledged before	ore me on this day th	at, being in	formed of the conter	nts of the in	strument, he	
as such officer and with full auth						
Given under my hand and Officia	sl seal this <u>18th</u>	day of	January	, 1	<u>8</u> 8	
			Hrances Notary Public MY	COMMISSION	Penyield EMPHRET HULY 21, 1991	