

THIS INSTRUMENT PREPARED BY:

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Anthony D. Snable, Attorney
2700 Highway 280 South
Suite 101
Birmingham, Alabama 35223

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation, does hereby release from the lien of that certain mortgage executed by Robert F. Stanford and Frances S. Stanford on the 10th day of January, 19 87, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 56 Page 814, the following described property and none other:

A parcel of land situated in the Southwest quarter of the Northeast quarter of Section 22, Township 18 South, Range 1 West, Huntsville Meridian, being more particularly described as follows:

Commence at the Southeast corner of the Southwest quarter of the Northeast quarter of said Section 22; Thence South 87 degrees 27' 45" West, along the South line of said quarter-quarter Section, 784.00 feet to an Iron pin set; Thence North 01 degrees 59' 31" West, leaving said quarter-quarter section line, 500.00 feet to an Iron pin set; Thence North 87 degrees 27' 45" East, parallel to South line of said quarter-quarter Section, 784.00 feet to the intersection of the East line of said quarter-quarter section; Thence South 01 degrees 59' 31" East along said East line, 500.00 feet to the Southeast corner of the Southwest of the Northeast of Section 22. Being the POINT OF BEGINNING.

Said parcel containing 9.00 acres, more or less.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 18th day of December, 19 87.

Central Bank of the South

By:

Its: Loan Center Manager

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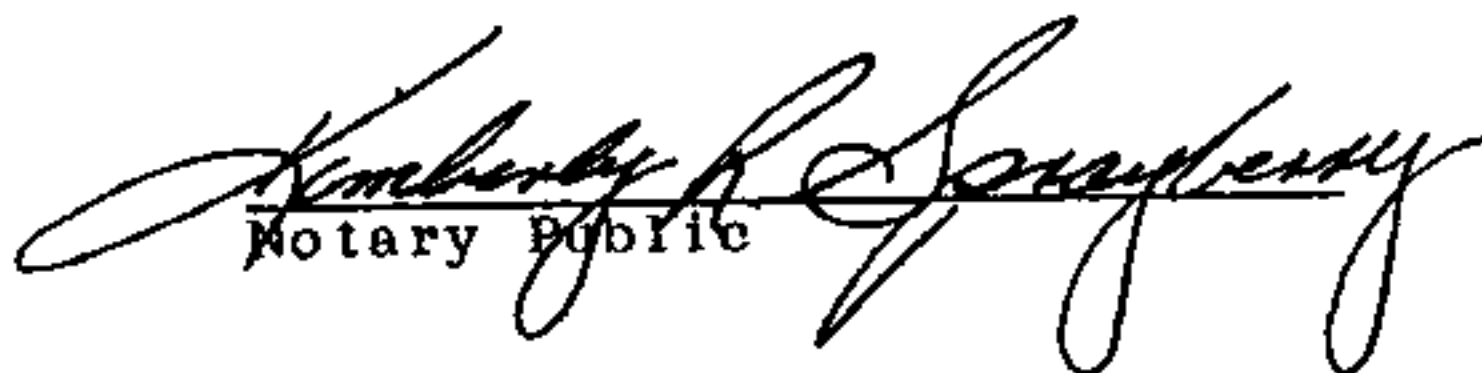
1' Cal.

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Wm Preston Hill whose name as Loan Center Manager of Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, and Official seal this 18th day of December 19 87 .


Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 19 AM 9:06


JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>