

1200

ASSIGNMENT OF MORTGAGE

LOAN NO. 439089

KNOW ALL MEN BY THESE PRESENTS:

That BancBoston Mortgage Corporation, a successor by merger to Stockton, Whatley, Davin & Co., Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FEDERAL HOME LOAN MORTGAGE CORPORATION

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transer and set over unto the said party of the second part, the following mortgage recorded in Shelby County, ~~Florida~~ Alabama said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR	OFFICIAL RECORDS	PAGE	CLERK'S
William Kent Fullington and wife,	BOOK NO.	NO.	FILE NO.
Ellen B. Fullington	132	205	
	Re-recorded 137	116	

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officer 14th day of January, 19 88

Signed, sealed and delivered in our presence:
Sandra E. Hicks
Anita K. Hiteh

BancBoston Mortgage Corporation
BY L. Kirkland Alford
Vice President/Assistant Vice President
ATTEST Susan M. Cochran
1 Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared L. Kirkland Alford and Susan M. Cochran to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BancBoston Mortgage Corporation, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said county and state this 14th day of January, 19 88

Rec'd 2.50
Paid 2.00
4.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 19 AM 9:33
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Notary Public, State of Florida at Large
My Commission Expires
STATE OF FLORIDA
My Commission expires
August 8, 1988

BOOK 167 PAGE 983
THIS INSTRUMENT WAS PREPARED BY SANDY HICKS
AGENT FOR BANCOSTON MORTGAGE COMPANY
7901 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256