

STATE OF ALABAMA }
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

1177

Know All Men By These Presents, That, the undersigned National Bank of Commerce

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____

Billy R. Gossett and wife, Traci M. Gossett

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,

in _____ Book No. 130, Page No. 709, (and assigned to _____

in _____ Book No. _____; Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land located in the NW $\frac{1}{4}$ of Section 23, Township 20 South, Range 4 West, more particularly described as follows: Commence at the NE corner of said NE $\frac{1}{4}$; thence in a Southerly direction along the Easterly line of said Section 23, a distance of 21.96 feet to the Northwesterly right of way line of a County Road; thence 57 degrees 03 minutes right, in a Southwesterly direction along said right of way, a distance of 615.88 feet to the beginning of a curve to the left, having a radius of 2864.72 feet; thence continue in a Southwesterly direction along said curve and right of way line, a distance of 766.16 feet to end of said curve; thence continue in a Southwesterly direction along a line tangent to said curve and right of way line, a distance of 75.00 feet to the point of beginning; thence continue along last described course and right of way line, a distance of 210.00 feet; thence 90 degrees right, in a Northwesterly direction, a distance of 622.29 feet; thence 90 degrees right, in a Northeasterly direction, a distance of 210.00 feet; thence 90 degrees right in a Southeasterly direction, a distance of 622.29 feet to the point of beginning. Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 15 day of January, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 19 AM 8:23

NATIONAL BANK OF COMMERCE

BY: David W. Farr

ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

Judge of Probate

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President) of

National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15 day of January, 1988

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, ALA. 35202

Notary Public

My Commission Expires November 6, 1988

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50