

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL

XXXXX
Satisfaction of Recorded Lien

1206

Know All Men By These Presents, That, the undersigned SouthTrust Bank
acknowledges ^{partial} payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by James L. King
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Real Volume Book No. 102, Page No. 358, (and assigned to
in Book No., Page .) and the undersigned does further hereby
release and satisfy said mortgage.

Lot 5, according to the Map and Survey of King's Meadow Subdivision, Second
Sector, as recorded in Map Book 9, Page 168, in the Probate Office of Shelby
County, Alabama.

In Witness Whereof, the undersigned, _____, 19 88

has caused these presents to be executed this 18th day of January

SouthTrust Bank

BY: Daniel L. Miller

IT'S: Vice President

STATE OF ALABAMA
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the
same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Judge of Probate
Notary Public

RECORDING FEE
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA
SHELBY COUNTY

88 JAN 19 AM 9:44

CORPORATE ACKNOWLEDGEMENT

Thomas A. Snowden, Jr.
Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that David
whose name as Vice-President of
SouthTrust Bank a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of January, 19 88

J. Michael Joiner

Debra G. Rippe
Notary Public

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