

A# 052084  
NAME Poynor  
INV# 312

1144  
FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of November 17, 1977, executed by William Callaway and wife, Judith Thompson and recorded in Mortgage Book 371, Page 663 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, release and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested on this 4th day of January, 19 88.

AMSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT  
BY: Jan Turley  
TITLE: Assistant Vice President

ATTEST:

Kathy C. Rodgers  
Kathy C. Rodgers  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, DARI MICHELE GUTHRIE, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my Hand and Official Seal, this 4th day of January, 19 88.

Dari Michele Guthrie  
DARI MICHELE GUTHRIE

This instrument was prepared by

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

My Commission Expires February 26, 1991

CORLISS THREADFORD

88 JAN 18 AM 10:36

AMSOUTH MORTGAGE COMPANY, INC.  
P.O. BOX 847  
BIRMINGHAM, AL 35201

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

LA 782

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