

1162

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Five Thousand and no/100-----Dollars (\$5,000.00)

and other valuable considerations to the undersigned, First Commercial Bank

 does hereby release and discharge from the lien and operation of that
National Heritage Mortgage Company
certain mortgage executed to ~~it~~ by Nichols & Hill Construction Company

 under date of March 15, 1986 and recorded in the

Probate Office of Shelby County, Alabama, in Volume 071 page, 974
and last assigned to First Commercial Bank by assignment dated May 15, 1986 recorded in
the following described lot or parcel of land to wit: Real Record 072, Page 606

Lot 2, Block 5, according to a Resurvey of Block 5 of a Resurvey of
BRECKENRIDGE PARK, as recorded in Map Book 11, Page 18, in the Probate
Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property
remaining subject thereto.

IN WITNESS, First Commercial Bank has hereunto set
its signature by Benny M. LaRussa, Jr. its Vice President, who is duly
authorized and has caused this instrument to be executed this 12 day of
January, 1988.

FIRST COMMERCIAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 18 PH 3:20

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BY: Benny M. LaRussa, Jr.
TTS: Vice President

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~JACK A. WILSON~~, in and for said County in said State,
hereby certify that Benny M. LaRussa, Jr. whose name as Vice President
of First Commercial Bank a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of January,
1988.

Jack A. Wilson
Notary Public

MY COMMISSION EXPIRES JUNE 26, 1991

Jack A.

BOOK 167 PAGE 902