11/5- AS	SSIGNMENT
STATE OF Alabama COUNTY OF Jefferson	Loan Number 4544730-1
does hereby, grant, bargain, sell, Altus Bank, A Federal Savings Bank certain mortgage and Michele J. Pawlik Corp., in the original principal s 6th day of January, 19 the Judge of Probate Alabama in together with the debt thereby section the interest of the undersigned in by said security instrument.	to Altus Mortgage um of \$ 140,000.00 , dated the 88 , recorded in the Office of in Jefferson County, Book 167 , on Page 799 , ured, the note therein described and and to the lands and property conveyed
successors and assigns, forever.	Altus Bank, A Federal Savings Bank, its
authorized person Donald C. St	Mortgage Corp., a corporation, has ted in its corporate name by its duly noup, as its <u>Vice-President</u> or ate seal to be hereto affixed, on the January, 19_88
ALTUS MORTGAGE CORP. By: Donald C. Stroup	STATE OF ALA. SHEETHARD (SEAL) I CERTIFY THIS INSTRUMENT WAS FILED
STATE OF Alabama	88 JAN 18 AH 8: 30
I, the undersigned authority, in hereby certify that Donald Nice-President Mortgage Corp., a corporation, is who is known to me, acknowledged informed of the contents of this executed the same voluntarily for	signed to the foregoing instrument, and before me on this day, that being instrument, he/she, with full authority, and as the act of such corporation.
Given under my hand and official January, 1988.	Notary Public (Seal) My Commission Expires 9/23/90
This instrument was prepared by:	my commission expires
Altus Mortgage Corp. P.O. Box 36577	RECORDING FEES : Recording Fee \$250
Birmingham, Al. 35236	Index Fee 1.00 TOTAL 3.50 . AM Baulo
	TOTAL Bank