

CORPORATE RELEASE

STATE OF ALABAMA)

1163

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Five Thousand and no/100-----Dollars (\$5,000.00) and other valuable considerations to the undersigned, First Commercial Bank does hereby release and discharge from the lien and operation of that certain mortgage executed to ~~at~~ by Nichols & Hill Construction Company under date of March 15, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Volume 071 page, 974 and last assigned to First Commercial Bank by assignment dated May 15, 1986 recorded in the following described lot or parcel of land to wit: Real Record 072, Page 606

Lot 1, Block 5, according to a Resurvey of Block 5 of a Resurvey of BRECKENRIDGE PARK, as recorded in Map Book 11, Page 18, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, First Commercial Bank has hereunto set its signature by Benny M. LaRussa, Jr. its Vice President, who is duly authorized and has caused this instrument to be executed this 12 day of JANUARY, 1988.

FIRST COMMERCIAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 18 PM 3:21

BY: Benny M. LaRussa, Jr.
ITS: Vice President

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~JAMES A. WILSON~~, in and for said County in said State, hereby certify that Benny M. LaRussa, Jr. whose name as Vice President of First Commercial Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of January, 1988

James A. Wilson
Notary Public MY COMMISSION EXPIRES JUNE 26, 1991

Jack A.

BOOK 167 PAGE 903