This instrument was prepared by

Christie Pridmore A# 180 132 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

1042

TRANSFER OF HORTGAGE

STATE OF ALABAMA County of JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.	
its successors and assigns that certain Mo	rtgage executed by:
Roy E. Moore and wife, Beverly L. Moore	
THE THE PROPERTY OF COMPANY INC. In the	principal sum of \$101.000.00
	10 A= AMA F1 IAA FAT TPCDIQ DII WIG 9111
secured, the Note therein described and al	1 interest of the undersigned, in and to
secured, the Note therein described and or	rtnage
the lands and property conveyed by said Mo	ir cRage.
TO HAVE AND TO HOLD unto the said	AMSOUTH BANK. N.A. its successors and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH	MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by	Attacker to be hereto affixed
4	IN TER COTOULALE BEAK OF DO DO DO DO
and attested by <u>Jean Yerby</u> Both of whom are thereunto duly authorized	18th day of November . 1987.
Eboth of whom are thereunto dury actionized	
	AMSOUTH MORTGAGE COMPANY, INC.
	Yours (notes)
त्न	SENIOR VICE PRESIDENT
	SEMIOR ALOR LEGESSION
8	
ATTESTED.	
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on Depart (Leerber	
By few of the state of the stat	•
ASSISTANT SECRETARY	
STATE OF ALABAMA	•
COUNTY OF JEFFERSON	
- 4 44 - Netery Public	in and for said County in said State,
I, the undersigned, a notaty toolic	and Jean Yerby
hereby certify that <u>Karen E. Conoley</u>	A A A A A A A A A A A A A A A A A A A
whose names as Senior Vice President	Type - serverstion are signed to the fore
T AND ALLERS ALL	, INC., a corporation, are signed to the fore
going conveyance and who are known to me,	acknowledged before me on this date, that,
being informed of the contents of the con authority, executed same voluntarily for	and as the act of said corporation.
Given under my hand and official sea	1, this the 18th day of hovember, 19 87.
	- Lilling
	Cart Allan
	Notary Public
· · · · · · · · · · · · · · · · · · ·	My commission expires: 6/15/88
STATE OF ALA. SHELBY CO.	•
STATIFY THIS CO	
STATE OF ALA. SHLED T CERTIFY THIS INSTRUMENT WAS FILED	
[N2] trousers	
88 JAN 15 AM11: 12	-
- Landem an	•
JUDGE OF PROBATE	