

Right Of Way & Easement

| Authority Approved For and in considerection of which in Company, its licerated and/or removed A. Police and and/or removed B. But C. Company, over and under the county, State of the county, State of the county and under the county are proper to the county and under the county are county. | eration of | One Dollar ed, the undersigned, its successful assigns (hereinafter referred may of communications or relative erial cables and wires; arminals, markers, splicing bookers, underground cables and appurtenances or devices; and structures and to | (\$ | Area Birmin Operations Mongineering OO) dollars a not assigns do he se), a right of way as the Grantee ma | and other good and value reby grant to South Cell and easement to consider require from time to | uable consideration, the entral Bell Telephone struct, operate, maintain, time consisting of: |
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| Upon, over and u County, State of NE 1/4 A 20' proper | e such lines or systemes, guys, anchors, a ried cables, wires, to anduit, manholes, mather amplifiers, boxes peater stations, build cluding but not limited and a strip of land and a section. | erial cables and wires; rminals, markers, splicing borkers, underground cables and, appurtenances or devices; addings, shelters, and structures and to | ated services a exes, pedestals d wires; and s for the protec | is the Grantee ma | y require from time to | • |
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| Upon, over and u County, State of NE 1/4 A 20' proper | nduit, manholes, boxes, peater stations, build but not limited and a strip of land. | rminals, markers, splicing borkers, underground cables and, appurtenances or devices; addings, shelters, and structures and to | d wires; and s for the protec | | ment of the aforesaid a | and their appurtenances |
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| Upon, over and u County, State of NE 1/4 A 20' proper | her amplifiers, boxes peater stations, build cluding but not limite nder a strip of land | (see :below) | and s for the protec | ction and contain | ment of the aforesaid a | and their appurtenances |
| Upon, over and upon, State of NE 1/4 A 20' proper | nder a strip of land | (see below) | s for the protec | ction and contain | ment of the aforesaid a | and their appurtenances |
| Upon, over and upon, State of NE 1/4 A 20' proper | nder a strip of land | (see below) | <u>-</u> | | | |
| Upon, over and upon, State of NE 1/4 A 20' | nder a strip of land . | (see below) | · . _ | | <u> </u> | |
| Upon, over and u County, State of NE 1/4 A 20' proper | Alahama Section | (see below) | · . | · | <u> </u> | |
| Open, over and u County, State of NE 1/4 A 20* proper | Alahama Section | (see below) | | | | |
| County, State of NE 1/4 A 20' proper | Alahama Section | · · · · · · · · · · · · · · · · · · · | foot wide acr | nes the following | lands in She | elby |
| NE 1/4 A 20' proper | Alabama, Section | .11 Township | 198 R | ange 1W | , described as follows: | ows: |
| A 20' | | 1, Township 19S, Rar | nge 1W. lo | + #8 owned 1 | by David and Et | ta Gibson. |
| proper | OI SECTION I | nning at the NE cor | ner nin of | lot then | 20' east along | the north |
| | easement begin | ming at the KE corr | ter principal | | | n 90° 20¹ |
| | ty line, then | 90° 313' south para | alleling t | ne east pro | perty line, the | <u> </u> |
| west, | then 90° 313' | north, then 90° 20 | ' east to | POB. | | |
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| <u></u> - | | | 16. | 1, 11)4 | | |
| | | | | | ··· - - | |
| and to the fulles | t extent the undersic | ned has the power to grant. | if at all, along | and under the ros | ids, streets, or highway | s adjoining or through |
| said property. | | • | | | | |
| | | | | inn en estado vilra | e or lay cable of condu | uit or other appurtenanc |
| The following rig | hts are also granted | to allow any other person, fi for communications or electr | irm or corporat | ion to attach whe | ution; ingress and egre | as to said easement at |
| | | a is ataceped of all teams unde | ararowth of Ott | ier obstructions, i | O fittit min cot bite was | |
| | | or limbe outside of the easi | ament which it | HOUL INIGHER WITH | I Of Itali about the mine. | 4. 47 |
| tions or power t | ransmission or distri | bution; and the right to reloc | ate said faciliti | es on said lands | to conform to any futu | re highway relocation, |
| widening or imp | | | | | | |
| | | | ural Ball Taleni | hone Company, it: | s successors and assig | ons forever and in |
| | hold the above grant | ed easement unto South Cen | III Dell Telebi | ione company, | | |
| perpetuity. | | | | | | |
| Grantor(s) warra | int(s) that he/she/they | islare the true owner(s) of re | ecord of the ab | ove described lar | nd on which the afores | aid easement is granted / |
| , | | | | | -20° | day of |
| in witness whe | reof, the undersigned | has/have caused this instrur | ment to be exe | cuted on the | | |
| Croye | mper . 19 | 3 C. | | | | - |
| 1. | 1 // | 1 1 | | | | |
| Witnes | | 112-0 | Owne | $\Delta a = 0$ | All - | . |
| Withess | La Y. | + accey | Owne | <u>cours</u> | . 1 | |

Acnowledgements

This instrument prepared by:

Name

Individual

| State of Alabama | | |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| County of | | |
| Personally appeared before me | e contents of the within named granto therein contained. | r(s) with whom I am personally acquainted, executed and delivered the same voluntarily |
| Witness my hand and seal this | day of | 19 |
| | STATE OF ALA, SHELBY CO. NO. I CERTIFY THIS INSTRUMENT, WAS FILED | tary Public |
| | I CERTIEY THIS | 1. Date: 13. \$ 2. S.O. |
| Corporation Form | INSTRUMENT | 2. Mig far |
| | 88 JAN 15 AM 10: 04 | 3. Recording Fee. S. O.O. |
| State of Alabama | | 4. Indexing Fee 1.00 |
| County of | Thomas of PROBATE | |
| Before me | opille state and county aforesaid, a | ppeared TON 6.50 |
| and the second second | who, being duly sworn, acknowledged himself/herself to | o be |
| i i i i i i i i i i i i i i i i i i i | e within named bargainer, a corporation, and further ac authorized by the Board of Directors of said corporation | MICHIGA BALL WILL |
| , being | ne purposes therein contained, by signing the name of t | the corporation by himself/herself as |
| and affixed the corporate seal thereto, for th | And that the said | acknowledged the said writing to be the |
| tree act and deed of the said corporation. | And the sale | |
| | day of | 19 |
| Witness my hand and seal this | | |
| | Ŋ | otary Public |
| | | ··· |

Willa G. Bailey

Room 102-N

Engineer/Right-of-Way

3196 Highway 280 South Birmingham, Alabama 35243

DAVID & ETTA

GIBSON PROPERTY