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ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

WOBGP 197499 3006 BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto Small Business Administration, an Agency of the United States pursuant to Title 15, United States Code, Section 631 et seq., all of its right, title and interest in and to the following:

Promissory Note (SBA Form 147) dated August 8, 1984, in the original principal amount of THREE HUNDRED FIFTY THOUSAND and No/100 DOLLARS (\$350,000.00) with interest at the rate of 14.75% per annum payable in monthly installments beginning one month from date of Note with the balance of the principal and interest payable on or before seven years from date of Note executed by Harold Wesley, as President of Eagle Packaging, Inc. and attested by Marion C. Johnson, as its Secretary, in favor of SouthTrust Bank of Alabama, N.A.

Real property mortgage dated August 8, 1984, executed by Arnold Craig Tharpe and Sarah K. Tharpe in favor of SouthTrust Bank of Alabama, N.A. and filed for record on August 10, 1984, in Real Property Mortgage Book 2554 at Page 918 et seq., in the Office of Judge of Probate of Jefferson County, Alabama; and, filed for record on August 30, 1984, in Book 454, Page 655 et seq., in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned warrants that the principal amount remaining unpaid on account of said Note is \$ 222,454.52, plus accrued interest.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 11th day of January, 1988.

(BANK'S SEAL)

ATTEST

Arden J. Condo

SOUTHTRUST BANK of ALABAMA, N.A.

By

Rahaf Murray

THIS INSTRUMENT PREPARED BY:

E. H. Bixler, IV

Attorney Advisor

Small Business Administration

2121 8th Avenue North, Suite 200

Birmingham, Alabama 35203-2398

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Richard Murray, whose name as Asst. Vice Pres., of SouthTrust Bank of Alabama, N.A., a banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_, acting in his capacity as aforesaid.

Given under my hand and official seal this 11th day of January, 1988.

Shelby A. Pucci  
Notary Public

My Commission Expires Jun. 25, 1989

My Commission Expires:

My Commission Expires Jun. 25, 1989

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JAN 15 AM 8:56

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00

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