STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1022

Know All Men By These Pr	ente T	hat, the undersigned	National Bank	of Commerce	<u> </u>
Know All Men By These Pr	acknot	riedges full payment of	the Indebtednes	s secured by	that certain
(Real Property) (PHANKINGKOPH				, , , , , , , , , , , , , , , , , , ,	.
	^ 75			TOT DV	<u>1-1</u>
which said mortgage was recorde		- en of the Indee of P	si Fobate Court of F	Herrion Con	inty, Alabama,
which said mortgage was recorde	ed in the c	Ottice of see angle or -	a	to	1
nBook No	133	, Page No923	(BUC Essigned		haraba galangi
Book No	; P	age,) and th	he undersigned d	oes further	Velena teres
and satisfy said mortgage.					•
			Dhe Dhe	see T	;
Lot 63, according to the as recorded in Map Book 1	Survey o	f Dearing Downs, 6th	n Addition, Fire Office of Shell	y	
as recorded in Map Book I County, Alabama.	.u, page	identify and the			i
Country,					
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, <u>,</u>		•			•
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		wastanal Assk	of Commerce		
In Witness Whereof, the	; undersig	ned,			19.88
has caused these presents to be	e executed	this 13 day of	January		
Has caused and a			NATIONAL E	ANK OF COL	MERCE
					. <u> </u>
			BY: David W	. Farr	<u></u>
•		•	ITS: Vice	President	
STATE OF ALABA!	MA }		2. V. 24		:
JEFFERSON COUNTY	}			otto that	
1, the undersigned Notary	Public, in	and for said County in sa whose name (a	Vice Pre	sident	before TV
David W. Farr	:es	corporation) is signed to the	he foregoing instru	ment, acknowld	horlly,) executed
National Bank of Commerce this day that, being informed of	the contes	nts of the instrument, ne .			88
same voluntarily (for site as an		12	January		19
THIS INSTRUMENT WAS PRES	A OTTICHE P PARED BY		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	a. a.	Cowart
NATIONAL BANK OF COPPLER	CE		Notary Public	age of the same	
P. O. BOX 10686 BIRMINGHAM, ALA. 35202			en e	ATY CONTENDED TO	THES BUY 7, 1991
DIMINIMINI	•	STATE OF ALA. SHELBY LU I CERTIFY THIS I CERTIFY WAS FIL			
RECORDING FEES		INSTRUMENT WAS FIL	En (: •
Recording Fee \$ 3.50	>	88 JAN 15 AM 10: 2		•	
Index Fee 1.00	i .	,			
TOTAL \$ 3.00	0	THOUSE OF PROBATE		•	•