

1020 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver unto:

SOUTHTRUST MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Roy Lee Clark and Fredda K. Clark, husband and wife

to City Federal Savings and Loan Association in the principal sum of \$ 56,800.00 dated the 26th day of June, 1987, and filed for record on the 6th day of July, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 139, Page 220, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Commence at the S. W. corner of the SE 1/4 of the NW 1/4 of Section 12, Township 19 South, Range 1 West, Shelby County, Alabama, said point also being the S. W. corner of a 15-acre tract recorded in Map Book 290, page 172 in the Probate Office of Shelby County, Alabama; thence run Northerly along the West line of said 1/4-1/4 section 660.00 feet; thence 92 deg. 28 min. 00 sec. right 330.00 feet to the point of beginning; thence continue along last stated course 330.00 feet; thence 87 deg. 32 min. 00 sec. right 264.00 feet; thence 92 deg. 28 min. 00 sec. right 330.00 feet; thence 87 deg. 32 min. 00 sec. right 264.00 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said SOUTHTRUST MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Shirley B. Woods its Senior Vice-President Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 14th day of December, 1987.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: Shirley B. Woods
Its: Senior Vice-President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley B. Woods and Brenda E. Hendon whose names as Senior Vice-President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of December, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec'd 2.50
Jud 1.00
3.50

88 JAN 15 AM 10:15

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Naomi R. Crittenden
NOTARY PUBLIC

My Commission expires: 4-9-91

THIS INSTRUMENT WAS PREPARED BY:
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
2030 2nd Avenue North
Birmingham, Alabama 35203

Naomi Crittenden, as an employee of:

And an easement for ingress and egress more particularly described as follows: A 25-foot wide ingress and egress easement more particular described as follows: Commence at the Southwest corner of the SE 1/4 of the NW 1/4 of Section 12, Township 19 South, Range 1 West, Shelby County, Alabama, said point also being the Southwest corner of a 15-acre tract recorded in M.B. 290, page 172, in the Probate Office of Shelby County, Alabama, from thence run Northerly along the West line of said 1/4-1/4 section for 660 feet; thence 92 deg. 28 min. right and run Easterly for 409.04 feet to the point of beginning of the centerline of a 25-foot wide ingress and egress easement lying 12.5 feet on each side of herein described centerline; thence turn 130 deg. 35 min. 30 sec. left and run Northwesterly for 94.34 feet; thence turn 10 deg. 39 min. 30 sec. left and continue Northwesterly for 136.22 feet to a point on the centerline of a 15-foot wide road and the end of said easement.

BOOK 167 PAGE 679