

WE #61700-00-0336-7-00

STATE OF ALABAMA,

832

County of Shelby

506642

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

DON KIRBY, A MARRIED PERSON AND SOLE OWNER

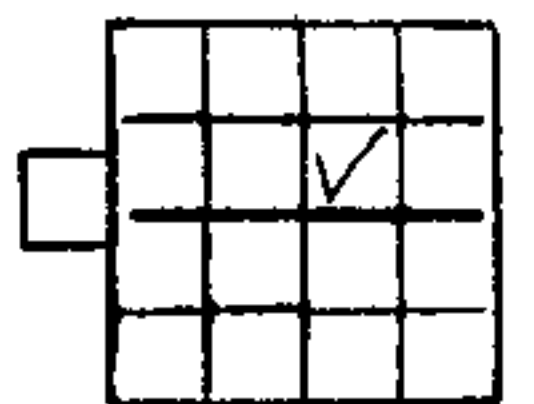
in consideration of the sum of One and No/100 Dollars (\$1.00), to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, I hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama.

A PARCEL OF LAND IN THE SW 1/4 OF NE 1/4 OF SECTION 21, Township 19 South, RANGE 2 WEST BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: Commence at the Northeast Corner of Section 21 and run South along said section line 575 FT; Thence angle left 60° and run Southwesterly along the South right-of-way of Indian Crest Road 2000 FT to point of beginning; Thence continue said course 293 FT; Thence angle left 110° and run Southeasterly 611 FT; Thence angle left 155° and run northerly 664 FT to point of beginning.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

R. C. Coquin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE



821T19S R2W

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 12<sup>th</sup> day of NOVEMBER, 1987.

WITNESS:

Jay Dinkler (Seal)  
Jay Dinkler (Seal)

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instruments \_\_\_\_\_ execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

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## SKETCH OF PROPOSED WORK

Alabama Power 

WE No.

60700-00-0336-7-00

Division

BIRMINGHAM

Estimate No.

Town

INDIAN CREST

District

NORTH SHELBY

Drawn By

P CAGLE

Date

10-26-87

Scale

NTS Ft. Per Inch

Sect.

21

Township

19S

Range

2W

Map Reference

2W-19-21-1

