

64600-00-0362-7-00

STATE OF Alabama

COUNTY OF Shelby § 846

506929

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Howard Green, A Divorced Man, and Robbie T. Green,
A Divorced Woman,

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
Us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, We hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantees, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Country Hills Subdivision - Phase 1 as is recorded in Mapbook
11, at page 41, in the Office of the Judge of Probate of Shelby,
County, Alabama, less and Except, lots # 2 and 16 of the above
referred to recorded Subdivision.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28th day of October, 1987.

WITNESS:

Howard Green (Seal)
Robbie T. Green (Seal)

STATE OF Alabama)
COUNTY OF Shelby)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Howard Green, A Divorced Man, and Robbie T. Green, A Divorced Woman, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument They executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28th day of October, 1987.

Larry D. Gravitt
Notary Public State of Alabama



