

TL-Right of Way Permit

874

STATE OF ALABAMA )

COUNTY OF SHELBY )

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By ROBERT BAAS

The National Bank of Commerce of Birmingham, as Mortgagee, for and in consideration of the sum of One and No/100--Dollars (\$1.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across a strip of land 50 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 50 feet in width which lies within the Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 12, Township 24 North, Range 11 East; The Southwest Quarter of the Southwest Quarter (SW 1/4 of SW 1/4) of Section 7; The North Half of the Northwest Quarter (N 1/2 of NW 1/4), the Southeast Quarter of the Northwest Quarter (SE 1/4 of NW 1/4) and the Northeast Quarter of the Southwest Quarter (NE 1/4 of SW 1/4) of Section 18, all being in Township 24 North, Range 12 East, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southwest corner of Section 7, Township 24 North, Range 12 East; thence run East along the South boundary line of such Section 7 a distance of 247.6 feet to a point; thence turn an angle to the left of 131 degrees 05 minutes 48 seconds and run North 42 degrees 02 minutes 24 seconds West a distance of 1489 feet, more or less, to a point on the Northwesterly boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 25 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle of 180 degrees 00 minutes and runs South 42 degrees 02 minutes 24 seconds East a distance of 5133.0 feet to a point; thence such center line turns an angle to the left of 46 degrees 01 minute 00 seconds and runs South 88 degrees 03 minutes

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24 seconds East a distance of 40 feet, more or less, to a point on the East boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, The said National Bank of Commerce of Birmingham has caused this instrument to be executed in its name by Randall W. Jordan, as its Assistant Vice President on this the 12th day of November, 1987.

WITNESS:

NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM

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By Randall W. Jordan  
Its Assistant Vice President

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STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, G. M. Hopper, a Notary Public, in and for said County in said State, hereby certify that RANDALL W. JORDAN, whose name as Assistant Vice President of National Bank of Commerce of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such official and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 12th day of November, 1987.

G. M. Hopper

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STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JAN 14 AM 9:00

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

1. Deed Tax	\$ <u>5.00</u>
2. Mtg. Tax	<u>      </u>
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>9.00</u>