FEE AMOUNT OF \$ 22.50

889

MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA,

Alabama, hereinafter referred to Walter W. Kramp and Wito FIRST NATIONAL BANK O	OF COLUMBIANA	Lamp	·				<u> </u>
which mortgage is recorded in the	Deshare Office of Shi	alby County Al	ahama, in Volume	437	at Page_	<u>686-689</u>	_ of
which mortgage is recorded in the Deeds and Mortgages, and is also thereby secured being now \$	the owner of the inde	btedness secure	d by said mortgage, t				
WHEREAS the undersig	Walter W.	Kramp and	note: wife Elizabet	h Kramp		<u> </u>	
. s are	ubject to said debt an	d mortgage, of t	he property describe	d iu Tur comae	Aca by swice	* ***********	•
. .							
as to make the same payable as	s hereinafter set forth	i, and the More	Safee illa afreed to b				
NOW, THEREFORE, is agree—to pay to the Mortgagee	n consideration of the or to the successors of	ne premises and or assigns of the	to evidence the again Mortgagee, the said	reement of th indebtedness	e parties, t in installme	ents as folk	DW6:
DUE: July 9,19	88						

F.N.B.C. Wilsonville

The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage hereconditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage here-inabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgage herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Mortgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its gee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its gee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its gee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its gee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its gee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its gee in said Mortgage; (6) this instrument shall be of no covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no covenants, terms and conditions shall remain in full force and effect except as herein modified by this agreement; (8) effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.

IN WITNESS WHEREOF	have hereunto set_	hand and seal this 19 88	
9thday of_	<u>January</u>		/ .
		18/ Walter (1) X ram	<u> </u>
		18 Elizabeth marry	

THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA

Note: (Original maker and endorsers, if any, should endorse the new notes.)

STATE OF ALA	BAMA, SHELBY COUNTY				
T Abou	ndersigned authority in and for said Coun	ty in said State, hereby (certify thatWal	lter W. Kramp	and wife
Elizabeth K		. 8	are	signed to the fore	going agree-
ETIZADELI K		whose name		-	
ment, and who_		knowledged before me o	on this day that, b	eing informed of the	contents of
the temporary	they **executed the same voluntari	ly on the day the same l	bears date.		
the agreement,_		9	January	1	19 88
Given t	under my hand and official seal, this	Y day	of	/1	
		Quel	en on	Notary I	ublic
	•	,		θ	
					•
		•			
•					
STATE OF AL	ABAMA, SHELBY COUNTY				
2	undersigned authority in and for said Cou	nty and State hereby cer	rtify that Dinal	G. Carroll	· <u>!</u>
H 1, the	undersigned authority in and for said Cod			COT	🗼 🖟 .
¥	NATIONAL BANK OF COLUMBIAN		Branch Mana	or coreement and W	ho is know
to me ecknow	wledged beinte me on this day wist, bein	R intormon or mer alian.	ents of the agreen	nent, he, as such of	ficer and wit
full authority,	executed the same voluntarily for and as t	he act of said bank.		,	- 1
i Given	under my hand and official seal, this	9day	of Janua	ary	19 <u>'88</u>
			Nolo.	M. Day	-/
<u>ජි</u> වූ	· .	9/	- Julia	Notary	Public
_				•	
- '4	STATE OF ALA. SHELLIN	14			
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4. Indexing l'ee 100

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JUDGE OF PROBATE