

DATE 1-13-88

904

RELEASE OF LIEN

SMC# 822955

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was Prepared by
[Signature] As An Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, formerly known as Jackson Company, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DEC. 23rd 1985, executed by WILLIAM J. MCHUGH, JR. & WIFE LINDA A. MCHUGH, to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 055 *, Page 281 *, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by BEN MACHEN, its Senior Vice President and CATHERINE GORDON, its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 13th day of JAN. 1988.

* RE RECORDED JAN. 14th, 1986, in SHELBY COUNTY, ALA., JUDGE OF PROBATE, BOOK 057, PAGE 118

By: *[Signature]*
BEN MACHEN-SENIOR VICE PRESIDENT

ATTEST:

[Signature]
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 14 PM 12:22

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

[Signature]
JUDGE OF PROBATE

I, MAVIS ANN SANDERS, A Notary Public in and for the said County, in said State, hereby certify that BEN MACHEN, whose name as SENIOR VICE PRESIDENT, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 13th day of JAN., 1988.

[Signature]
Notary Public

My Commission Expires 10/31/89

BOOK 167 PAGE 496