917 ASSIGNMENT

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STATE OF ALABAMA COUNTY OF SHELBY			LOAN NUMBER	09-54-44234
FOR VALUE RECEIVED, the hereby, grant, bargain, sell federal Savings Bank, its suby David Allan Wilmont are in the original principal suof January in Shelby County Bay with the debt thereby secure undersigned in and to the land	iccessors and a sccessors and a sccessor an	ign and deliver assigns, that conditions Wilmont OO , recorded in the condition on Page herein described	to Altus Mortga dated the 12th the Office of 1	executed ge Corp., day robate together st of the
TO HAVE AND TO HOLD und and assigns, FOREVER.	to the said Al	tus Bank, A Fede	eral Savings Ban	k, its successors
IN WITNESS WHEREOF, the this instrument to be executed vicki Hassinger seal to be hereto affixed, and the seal to be hereto affixed, and the seal to be hereto affixed.	ted in its cor , as its	porate name by Office Manager	and its	as caused zed person corporate
ALTUS MORTGAGE CORP. BY: Clark Hassinger ITS: Office Manager		STATE OF ALA. SHELE I CERTIFY TH INSTRUMENT WAS	IS Seal FILED	
전 전 전		88 JAN 14 PH 12	: 5 7	•
STATE OF ALABAMA COUNTY OF JEFFERSON		JUDGE OF PROBATE	ans pr	<i>t</i>
I, the undersigned autocertify that <u>Vicki Hassing</u> of Altus Mortgage Corp., a who is known to me acknowle contents of this instrument for and as the act of such	corporation, independent of the corporation of the	ose name as <u>Q</u> is signed to the a on this day, t	ffice <u>manager</u> foregoing insti- that being inform	rument, and med of the
Given under my hand ar	d official sea	al this the 12t	th day of Janu	lary
1988	RECORDA	NO THE.	Pi d	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Recording Fee	\$2.50	NOTARY PUBLIC	<u> </u>
: Ú	Index Fee	1.00	Lisa Erwin	
	TOTAL	<u>\$ 3కం</u>	My Commission	Expires: 01/13/91
This instrument was prepare Altus Mortgage Corp.	ed by:	Courtne	Mason	