

506926

STATE OF ALABAMA

COUNTY OF Shelby

844

64600-00-0362-7-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Howard Green, A Divorced Man and
Robbie T. Green, A Divorced Woman, for and in consideration of the sum of
One and No/100 Dollars (\$ 1.00) to Us in hand paid by Alabama

Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, Do
hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate
and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication
service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install,
maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the
ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within
conduits upon, over, under and across the following described land situated in Shelby
County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Country Hills - Phase I, Less and Except, Lots # 2 and 16

Subdivision, as recorded in Map Book 11, page 41, in the office of the Judge of Probate, Shelby

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to
and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said
street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance
not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said
additional easements; and the right to cut trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to
cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public
ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere
with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell
Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development
and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said
subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, We have hereunto set our hand 5 and seal 5, this the
28th day of October, 19 87

WITNESS:

Howard Green (Seal)
Robbie T. Green (Seal)

IN WITNESS WHEREOF, the said _____
has caused this instrument to be executed in its name by _____,
as its President and attested by _____, its Secretary, and its corporate seal to be
affixed, on the _____ day of _____, 19 _____

ATTEST:

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT. CORP. REAL ESTATE

By: _____

Its President This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

STATE OF Alabama
County of Shelby

I, Larry D Gravitt, a Notary Public, in and for said County in said State,
hereby certify that Howard Green, A Divorced Man and Robbie T. Green, A Divorced Woman whose name(s)
are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of the contents of the instrument they
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28th day of October, 19 87

Larry D Gravitt
Notary Public
Term Expires 2/5/90

- 1. Deed Tax 1.50
- 2. Mtg. Tax —
- 3. Recording Fee 5.00
- 4. Indexing Fee 1.00
- TOTAL 6.50

STATE OF ALABAMA
COUNTY OF —

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

I, —, Notary Public, in and for said County in said State, hereby certify
that 88 JAN 14 AM 8:29, whose name as President of —

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the — day of —, 19 —

Notary Public

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Form 5-260

LINE —
Parcel No. —
THE STATE OF ALABAMA
County —
UTILITY EASEMENT — SUBDIVISION
FROM —
TO —
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
County —
I hereby certify that the within instrument was filed
in my office for record on the —
day of —
19 — at — o'clock — M.,
and duly recorded in Deed Book —
Page — and examined.
Judge of Probate of said County —