

STATE OF ALABAMA,

856

508031

County of Shelby

WE # 61700-00-0367-7-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Eddie Lumpkin, a married man and sole owner

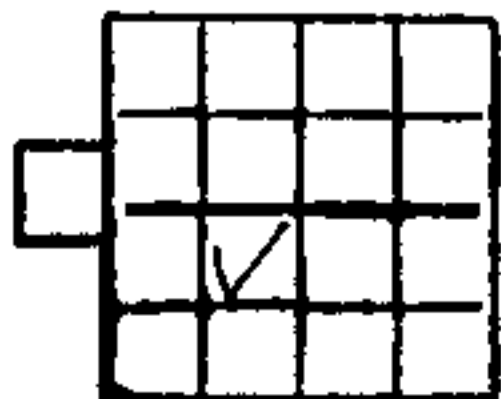
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
me in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

A tract of land in the Northeast Quarter of the Southwest Quarter of Section 12, Township 20 South, Range 3 West described as follows: Commence at the Northeast corner of said Forty, thence South along the East line a distance of 300 feet to the Point of Beginning; thence 90 degrees 00 minutes right and run 400 feet; thence left 64 degrees 20 minutes and run 390 feet; thence left 116 degrees 00 minutes and run 400 feet, more or less to the West line of U. S. Highway # 31; thence left and Northeasterly along said Highway # 31 to the point of intersection with the East line of said Forty; thence left and Northerly and along said East line of Forty a distance of 50 feet to the Point of Beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



12T20R3W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 11 day of December 1987, 1987.

WITNESS:

Eddie Lumpkin (Seal)
_____ (Seal)

STATE OF Alabama)
COUNTY OF Shelby)

I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that Eddie Lumpkin, a married man and sole owner whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instruments he execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 11th day of December, 19 87.

Don D. Bailey
Notary Public

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61700-00-03677-00

Division

Estimate No.

BIRMINGHAM

Town

District

Drawn By

Date _____

Pelham

NORTH SHELLEY

J SCHIFANO

11-25-87

Scale

End

Tenochitlan

Banco

Map Reference

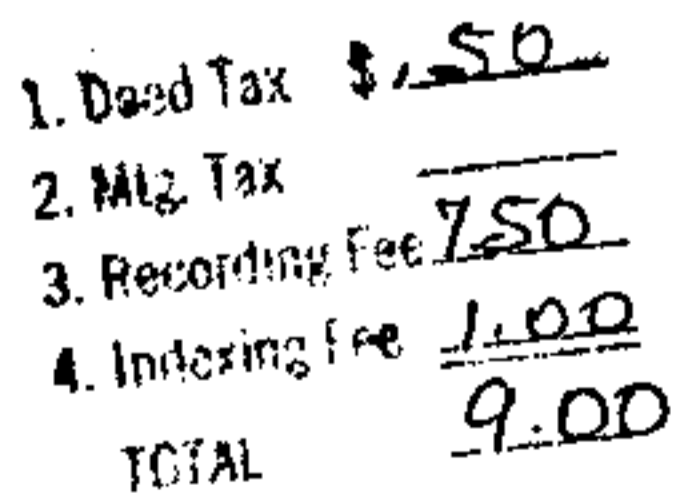
N.T.S. Ft. Per Inch

12

20-5

321

3W - 20 - 12 - 3



Bucket 100%
Transf. Cart 7
Hand Hole 7
Rock 7
Tree Crew 7
Staked YES
Permit MISSALL
Work with ~~~~~

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 14 AM 8:41

SELT
To VALLEYDALE D.S.
013 206

FOR DOMINE WORK:
OPEN ZOL-A &
TAG, TAG OLS
ZOL