

STATE OF ALABAMA

507875

COUNTY OF SHELBY

852

WE # 61700-06-0005-7-00

BOOK 167 PAGE 361

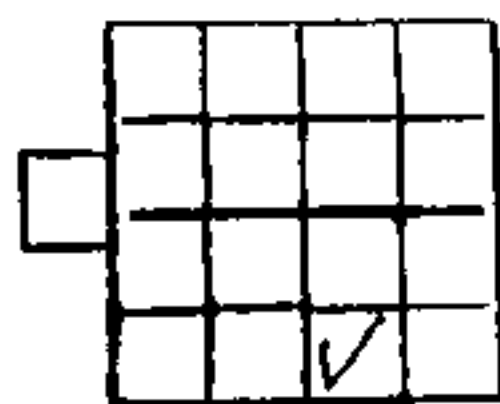
KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Daniel U.S. Properties, LTD, a Virginia limited partnership, and Daniel Meadow Brook III, L.P., a Virginia limited partnership, as owners of the property shown on the attached drawing, Parcel II described in Exhibit "B" attached hereto, for and in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along the route generally shown crosshatched on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the property situated in Shelby County, Alabama and shown on the attached drawing.

All that part of the Southwest Quarter of the Southeast Quarter of Section 31, Township 18 South, Range 1 West lying East of Corporate Parkway; South of Corporate Drive and East of Meadowbrook Lake in Meadowbrook Corporate Park.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



83/T18R1W

BOOK 167 PAGE 362

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Daniel U.S. Properties, Ltd. and Daniel Meadow Brook III, L.P. have caused this instrument to be executed in their name by Stephen R. Monk as their Sr. Vice Pres., and attested by Michael D. Fuller, as their Sr. Vice President on this the 31st day of July, 1987.

Attest:

By: Michael D. Fuller
Its Vice Pres.

By: Michael D. Fuller
Its Sr. V. P.

DANIEL U.S. PROPERTIES, LTD.

By: Daniel Realty Investment Corporation,
Its General Partner

By: Stephen R. Monk
Its: Sr. Vice President

DANIEL MEADOW BROOK III, L.P.
A Virginia limited partnership

By: Daniel Realty Corporation,
an Alabama corporation,
as General Partner

By: Stephen R. Monk
Its: Sr. Vice President

STATE OF Alabama

COUNTY OF Shelby

I, Ginger A. McCoy, a Notary Public, in and for said County in said State, hereby certify that Stephen P. Monk whose name as 1st Vice Pres. of Daniel Realty Investment Corporation, a corporation, in its capacity as General Partner of Daniel U.S. Properties, Ltd., a Virginia limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation, in its capacity as General Partner of Daniel U.S. Properties, Ltd.

Given under my hand and official seal, this the 3rd day of August, 1987.

Ginger A. McCoy
Notary Public

MY COMMISSION EXPIRES AUGUST 2, 1988

STATE OF Alabama

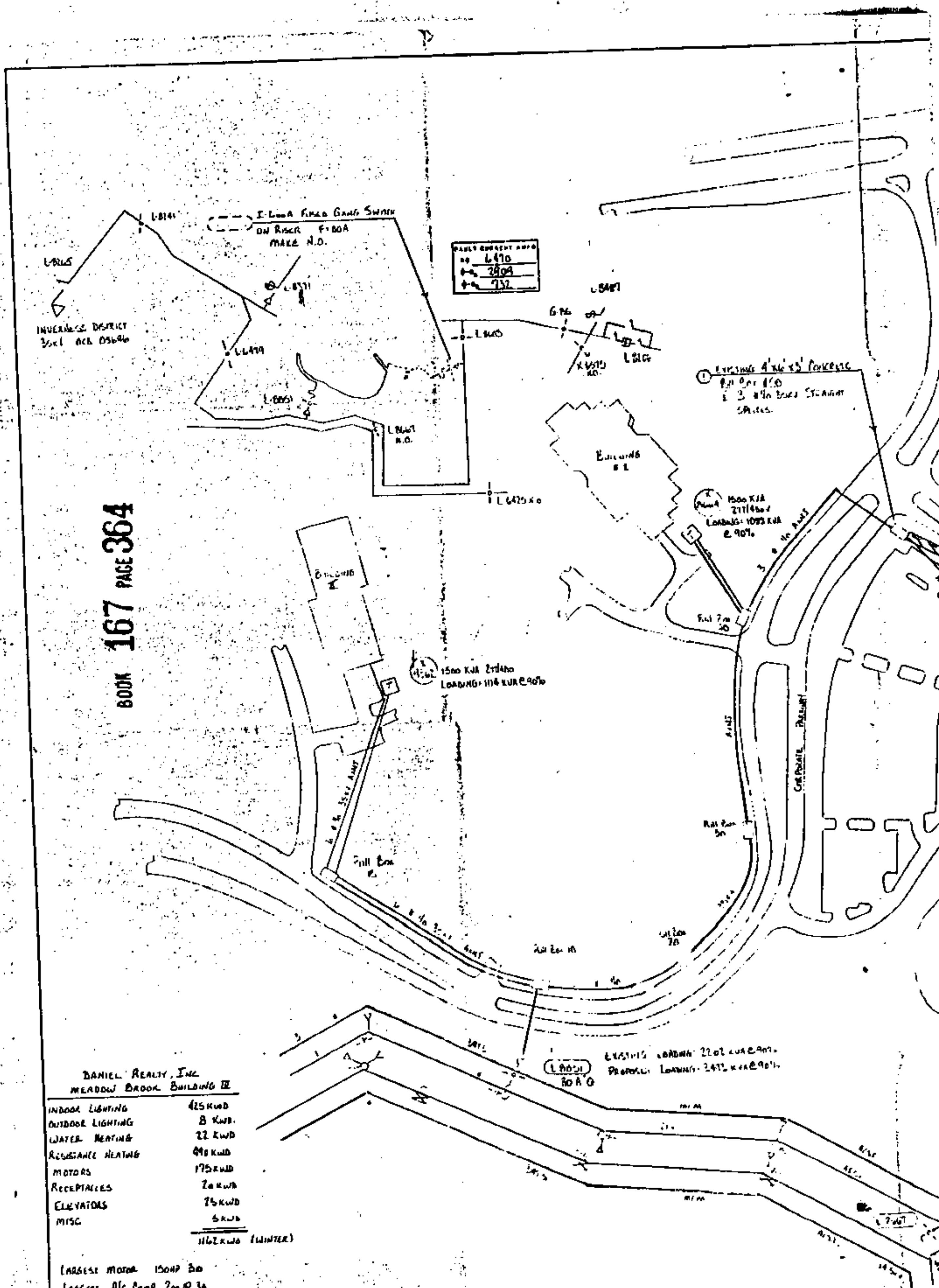
COUNTY OF Shelby

I, Ginger A. McCoy, a Notary Public, in and for said County in said State, hereby certify that Stephen P. Monk whose name as 1st Vice Pres. of Daniel Realty Corporation, an Alabama corporation, as General Partner of Daniel Meadow Brook III, L.P., a Virginia limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation, in its capacity as aforesaid.

Given under my hand and official seal, this the 3rd day of August, 1987.

Ginger A. McCoy
Notary Public

MY COMMISSION EXPIRES AUGUST 2, 1988



BOOK 167 PAGE 364

DANIEL REALEY, INC.
MEADOW BROOK BUILDING II

INDOOR LIGHTING	425 KWH
OUTDOOR LIGHTING	8 KWH
WATER HEATING	22 KWH
RESISTANCE HEATING	448 KWH
MOTORS	175 KWH
RECEPTANCES	20 KWH
ELEVATORS	25 KWH
MISC.	5 KWH
1162 KWH (WINTER)	

LARGEST MOTOR 150HP 300
LARGEST A/C COMP 2000 30

TOLLING TENSIONS: LOC ① TO LOC ② T= 998 LBS P: 170 LBS/FT (ALL TENSIONS ARE WORST CASE)	LOC ② TO LOC ③ T= 610 LBS P: 105 LBS/FT LOC ③ TO LOC ④ T= 870 LBS P: 150 LBS/FT	LOC ④ TO LOC ⑤ T= 747 LBS P: 137 LBS/FT LOC ⑤ TO LOC ⑥ T= 716 LBS P: 134 LBS/FT
--	--	--

U.S. HIGHWAY 280
U.S. HIGHWAY 280

CUSTOMER TO PROVIDE & INSTALL
4" x 8" CONCRETE PULL BOX
APPROX. 16" x 16" x 24" SIZES
PULL BOX #60

CUSTOMER TO INSTALL
CONDUIT AND FILL
FOR ROAD WAY.
CONCRETE ENCASING
REQUIRED FOR LINES
THAT ARE
TRENCH

CUSTOMER TO PROVIDE & INSTALL
CONCRETE PULL BOX (4" x 8")
APPROX. 16" x 16" x 24" SIZES
PULL BOX #70
CUSTOMER TO SLOD OUT 4' 5"
CONDUIT ACROSS ROAD FOR
FUTURE

CUSTOMER TO FRAME PULL BOX
TO APPROX. SPECIFICATIONS, SEE
SHEET 2 OF 2 FOR P.D. SIZES.
I. PULL BOX 16" x 16" x 24" HIGHT
24" SIZES
LONGING: 12" x 16" x 24" P.D.
I. 3 24" x 16" x 24" P.D.
(19745)

R. BOOKER M. 12/13/85
271/880 VOLTS

CUSTOMER TO SUPPLY & INSTALL
4" x 8" CONCRETE PULL BOX
APPROX. 16" x 16" x 24" SIZES
PULL BOX #80

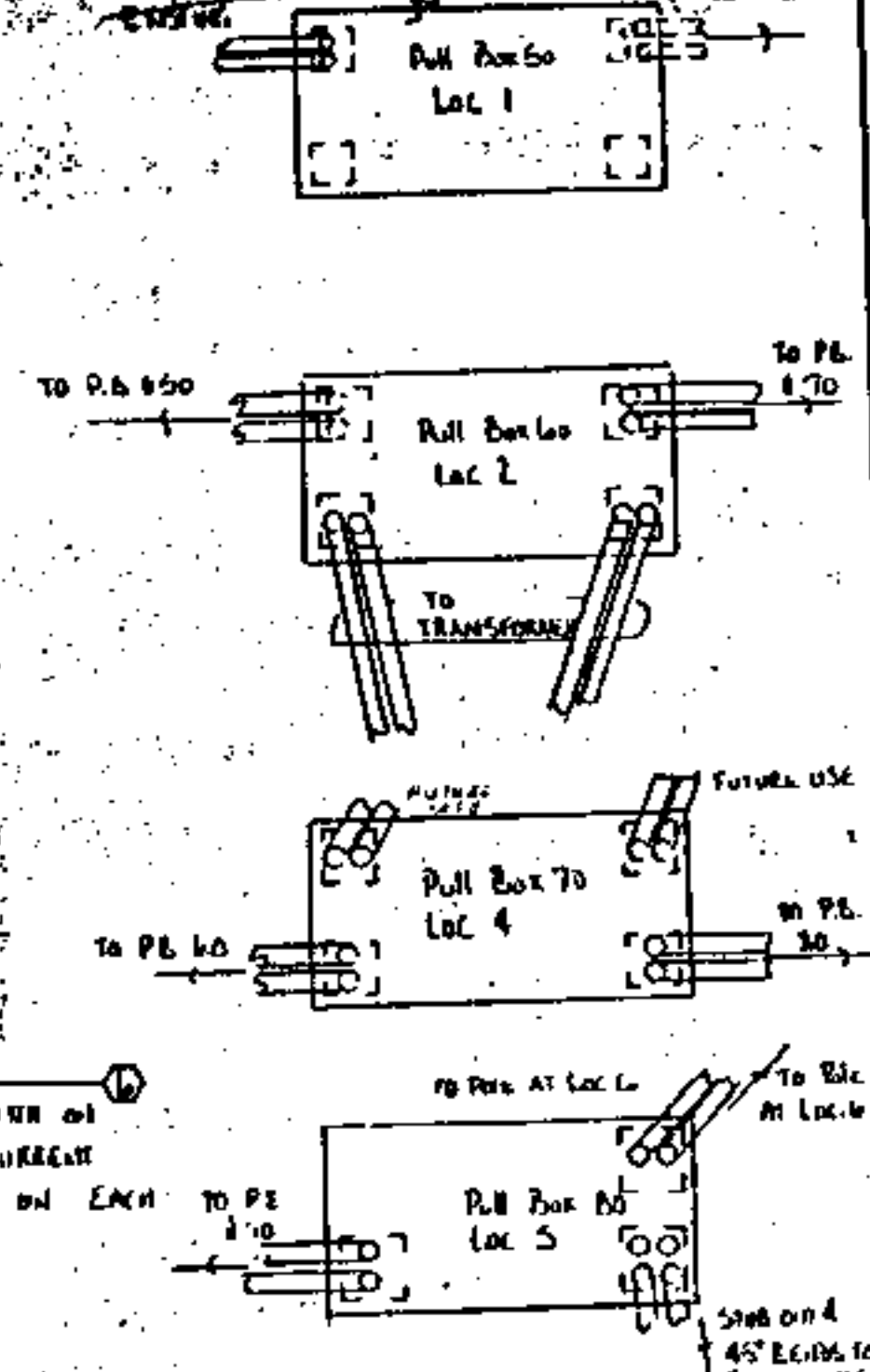
NOTE: CUSTOMER TO PROVIDE & INSTALL CONDUIT, PULL BOXES TO APPROX. SPECIFICATIONS.
ALL CONDUIT TO BE 1/2" x 1/2" x 1/2" OF 40" DEEP
ANY CONDUIT BE INSTALLED AT LESS THAN 40"
DEPTH WILL BE ENCASED IN A MINIMUM OF
6" OF CONCRETE.

CONDUIT TO BE 2 5" P.D. SCHEDULE 40 P.C.
ALONG ROAD FROM LOC 1 TO LOC 6
CONDUIT TO BE 4 5" P.D. FROM PULL BOX
AT LOC 2 TO LOC 3 AND TO BE 4 5"
FROM PULL BOX AT LOC 4 UNDER ROADWAY

- Quaker 1/2"
- Trench Coat
- Hand Hole
- Rock
- Tree Crown
- Shaded
- Parish
- Work with

1. Deed Tax \$ 1.50
2. Mtg. Tax \$ 2.50
3. Recording Fee \$ 7.00
4. Indexing Fee \$ 14.00
TOTAL \$ 25.00

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
88 JAN 14 AM 8:37
JUDGE OF PROBATE



APPROVED:
APRO DISTRICT SUPERINTENDENT DATE
DANIEL REATY DATE
TITLE

- LEGEND
- 4" x 8" CONCRETE PULL BOX SUPPLIER & INSTALLED BY CUSTOMER
 - PULL BOX IN PLACE
 - CONDUIT ROUTE SUPPLIER & INSTALLED BY CUSTOMER (2-CONDUITS)
 - PROPOSED P.D. SITE PAY TO BE FORMER & PHASED BY CUSTOMER AFTER APPROX. INSPECTION
 - APPROX. P.D. IN PLACE
 - APPROX. METERING EQUIPMENT

MAP REFERENCES: NO. 18-34 SM 314 1st 19 6 SM 211
S-6431 T. 18 N. R. 14
DRAWN & FIELD CHECKED
APPROVED: [Signature] DATE 5/19/87
DATE 5/29/87

ALABAMA POWER COMPANY
JOHN MONTGOMERY DISTRICT 24.5% DISTRIBUTION
DETAIL ESTIMATE FOR UNDERGROUND LOOP SYSTEM
AT PAINWATER III ALABAMA COUNCIL FOR THE PEOPLE
SCALE 1" = 100' 0/11
SHEET 1 OF 2 SHEETS
SUPERSEDES C-61700 N-00027-00