

WB # 61700-0840040-7-00

867

STATE OF ALABAMA,

507242

County of Shelby

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

Moore Development, Inc.

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in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in Shelby County, Alabama.

Hickory Ridge - 1st Addition as recorded in Map Book 11, page 59 in the Office of the Judge of Probate.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. E. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Moore Development has caused this instrument to be executed in its name by Donald B. Moore as its President, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 27 day of July, 1987.

Attest:

MOORE DEVELOPMENT, INC.

BY: Donald B. Moore

Its President

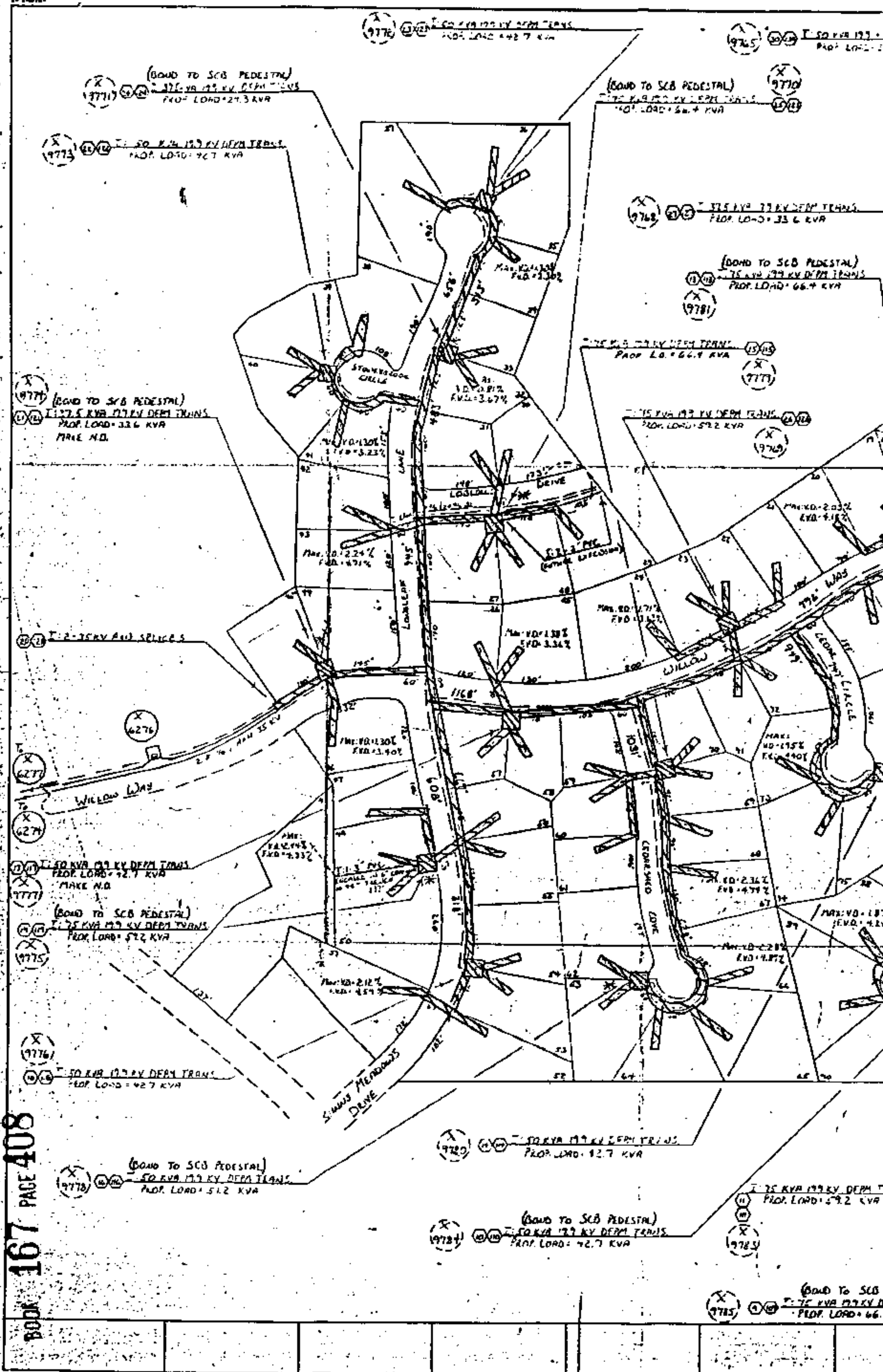
STATE OF ALABAMA

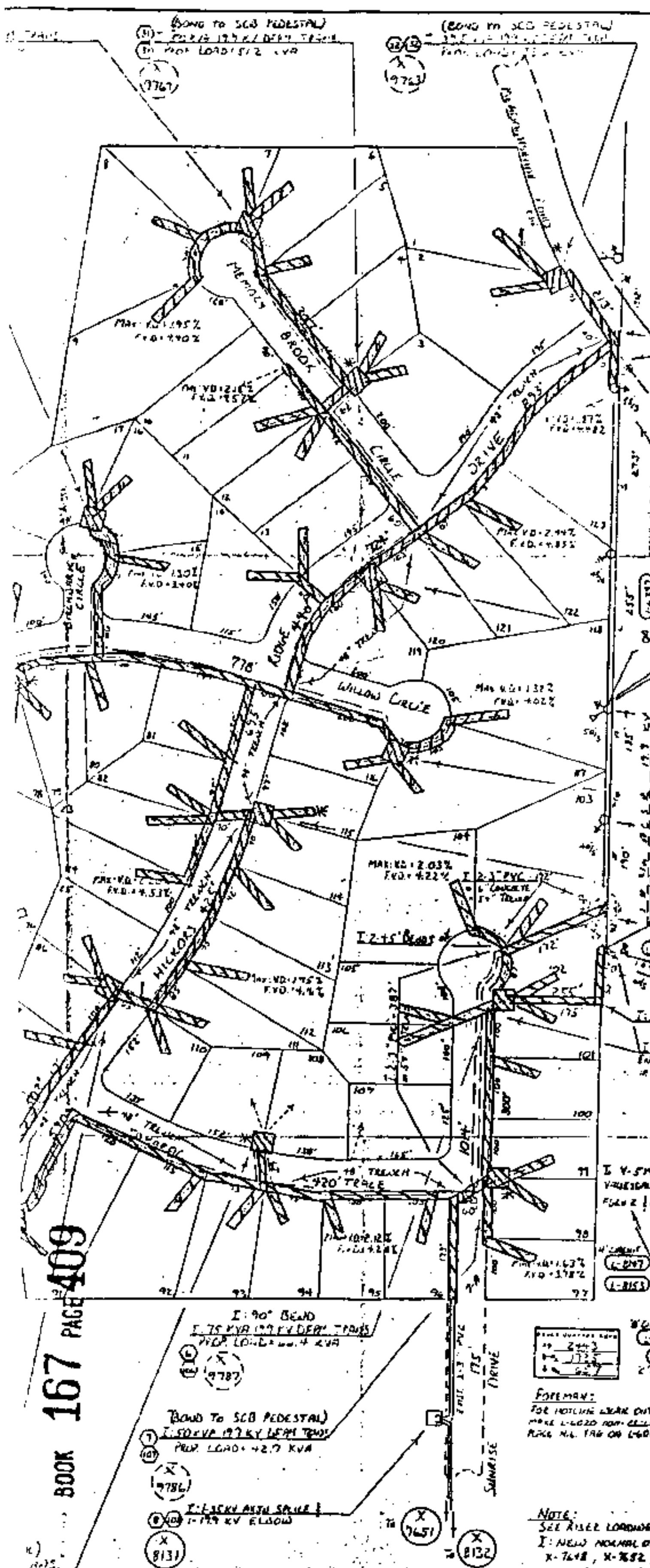
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Donald B. Moore whose name as President of Moore Development, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of July, 1987.

Thomas A. Ritchie
Notary Public





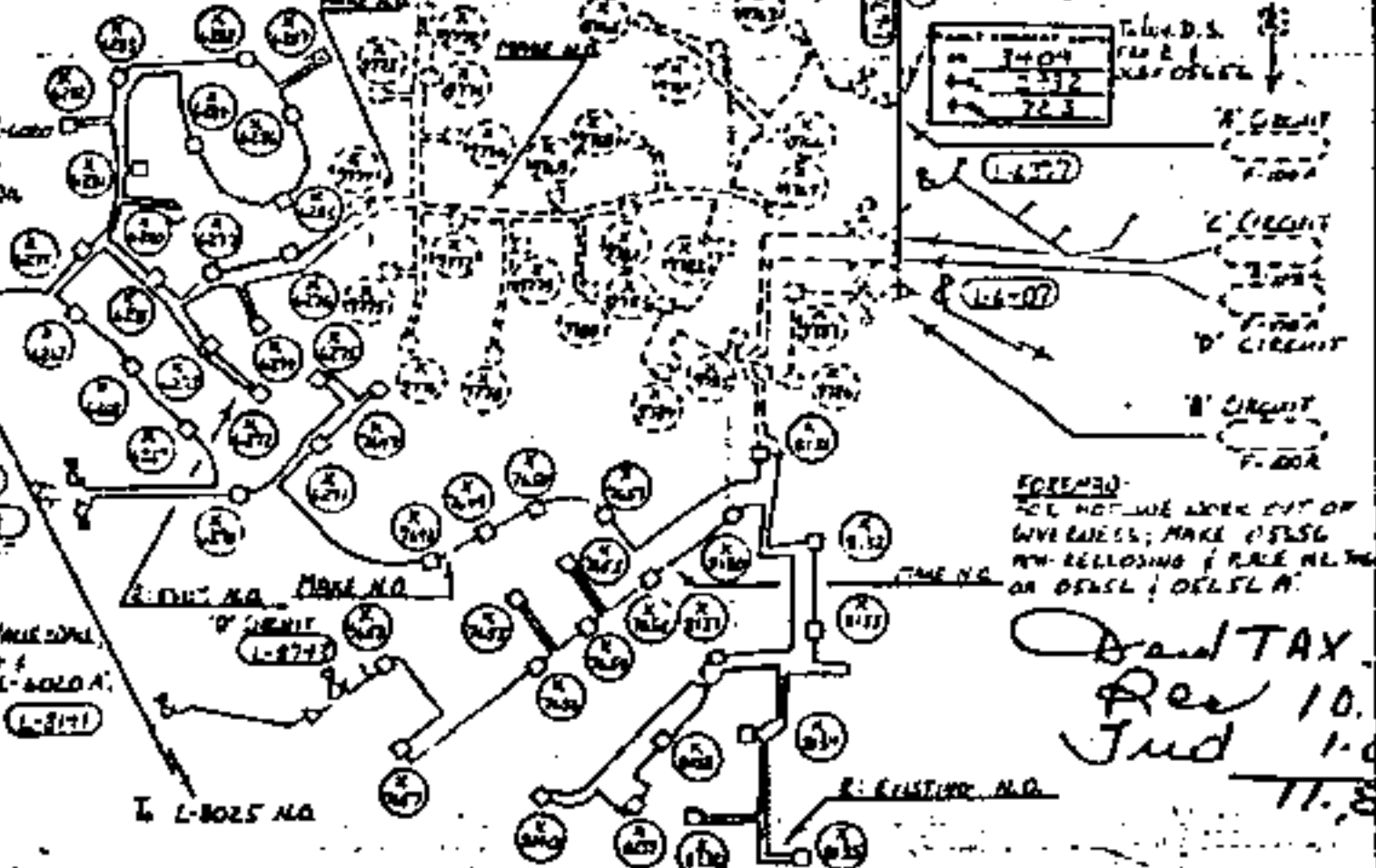
- NOTES:**
1. ALL PRIMARY CABLE TO BE 1" x 6" ALKIN 35 KV CABLE.
 2. ALL SECONDARY TO BE 1" x 6" ALKIN 600V CABLE EXCEPT AT LOC. NOS. 25 DUE TO FLICKER VOLT. CONDITIONS.
 3. ALL SERVICES TO BE 1" x 6" 2" x 3/4" ALKIN 600V CABLE.
 4. AVERAGE SERVICE LENGTH TO BE 100'
 5. ALL PRIMARY CABLE TO BE INSTALLED IN 54" TRENCH EXCEPT AS SHOWN.
 6. ALL SECONDARY CABLE TO BE INSTALLED IN 48" TRENCH.
 7. ALL SERVICES TO BE INSTALLED IN 36" TRENCH.
 8. 2" PVC CONDUIT TO BE INSTALLED IN ALL SECONDARY ROAD CROSSINGS AND UNDER DRIVEWAYS.
 9. 3" PVC CONDUIT TO BE INSTALLED IN PRIMARY ROAD CROSSINGS AND UNDER DRIVEWAYS.
 10. APC CONTRACTOR TO PERFORM ALL TRENCHING, INSTALL TRANSFORMER PADS, GROUND RODS, PRIMARY, SECONDARY, & SERVICE CONDUCTORS.
 11. APC CONTRACTOR TO INSTALL 3" PVC CONDUIT ENCASED IN 6" OF CONCRETE AS SHOWN THROUGH FUTURE LANDSCAPED AREAS.
 12. TRANSFORMER LOADING BASED ON LRD 14.1 KW C/L.
 13. RISER LOADING BASED ON 10 KVA PER LOT.
 14. INSTALL 200 AMP FAULT INDICATORS AT EVERY TRANSFORMER.
 15. APC CONNECT #6 CU. GND. FROM SCB PEDESTAL TO APC TRANSFORMER LOCATIONS (M) WHERE SHOWN. LOC'S 7, 9, 10, 12, 13, 14, 17, 21, 24, 25, 28, 31, 32. APC BILL SCB \$472.00 FOR 13 CONDS.

RISE R LOADING

CIRCUIT	LINE	NUMBER	LENGTH	CAPACITY
A	1-847	750	1230	1770 (KVA)
B	1-848	520	720	1270 (KVA)
C	1-849	430	1210	1740 (KVA)
D	1-850	230	740	1070 (KVA)
	1-851	330	980	1410 (KVA)

STATE OF ALA. SHELBY COUNTY
 I CERTIFY THIS INSTRUMENT WAS FILED
 88 JAN 14 AM 8:48
 JUDGE OF PROBATE

34.5 KV SECTIONALIZING



FOREMAN:
 FOR NOTING: LEAVE OUT OF VALUATION. MAKE L-LOADS NON-CELLING. MAKE N- TAG ON L-LOADS (L-LOADS).

NOTE:
 SEE RISE R LOADING IN ABOVE CHART.
 I: NEW NORMAL OPEN POINTS AS SHOWN IN X-7648, X-7652, X-7774, & X-7777.

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ALABAMA POWER COMPANY
 NORTH SHELBY 34.5 KV DISTRIBUTION
 HICKORY RIDGE - 123 LOTS - 11P.D.

DATE: 7/12/77
 BY: [Signature]
 APPROVED: [Signature]

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 D-6700-08-0070700