

WE # 61700-0B-0057-7-00

870

507237

STATE OF ALABAMA,

County of SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

J. HARRIS DEVELOPMENT

BOOK 167 PAGE 419
in consideration of the sum of One and No/100 Dollars (\$1.00), to 1¢ in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in SHELBY County, Alabama.

BRAELINN VILLAGE AS RECORDED IN MAP BOOK 11
PAGE 10 IN THE OFFICE OF THE JUDGE OF
PROBATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said J. HARRIS DEVELOPMENT has caused this instrument to be executed in its name by JACK D. HARRIS as its PRESIDENT, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 30th day of SEPTEMBER, 1987.

Attest:

J. HARRIS DEVELOPMENT
Jack D. Harris

STATE OF ALABAMA

COUNTY OF SHELBY

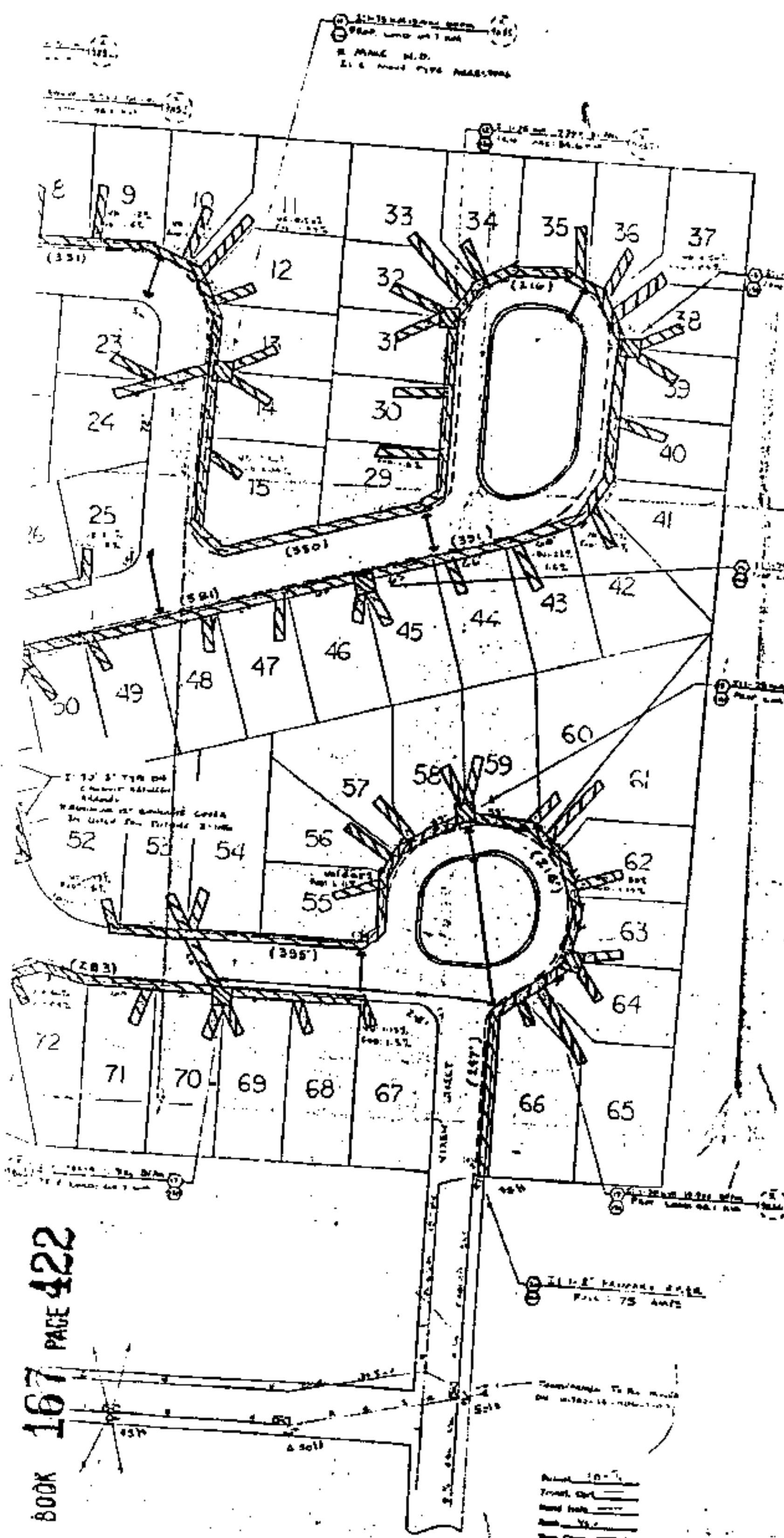
I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that JACK D. HARRIS whose name as PRESIDENT of J. HARRIS DEVELOPMENT a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of SEPTEMBER, 1987.

Don D. Bailey
Notary Public

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DATE	LOCATION	TIME
88 JAN 14	8:57	
88 JAN 14	8:57	
88 JAN 14	8:57	



- NOTES
1. ALL WORKMANSHIP TO BE DONE BY 11:00 AM 28 JAN 88
 2. ALL WORKMANSHIP TO BE DONE BY 11:00 AM 28 JAN 88
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 14. ALL WORKMANSHIP TO BE DONE BY 11:00 AM 28 JAN 88
 15. ALL WORKMANSHIP TO BE DONE BY 11:00 AM 28 JAN 88

STATE OF ALABAMA
 I CERTIFY THAT THIS
 INSTRUMENT WAS FILED
 88 JAN 14 AM 8:57
 JUDGE OF PROBATE
 DUDLEY
 DUDLEY