

WB # 61700-08-0076-7-00

866

STATE OF ALABAMA,

507251

County of Shelby

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

DONNIE TUCKER, a MARRIED PERSON and
SOLE OWNER

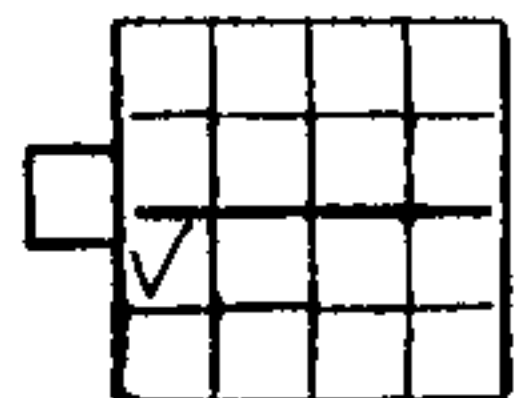
in consideration of the sum of One and No/100 Dollars (\$1.00), to ME in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, _____ hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in Shelby County, Alabama.

LEGAL DESCRIPTION ATTACHED HERETO AND
MADE A PART HEREOF

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



36T195R3W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 19 day of Nov, 1987.

WITNESS:

Jay Dinkler (Seal)
Dannie F. Tucker (Seal)

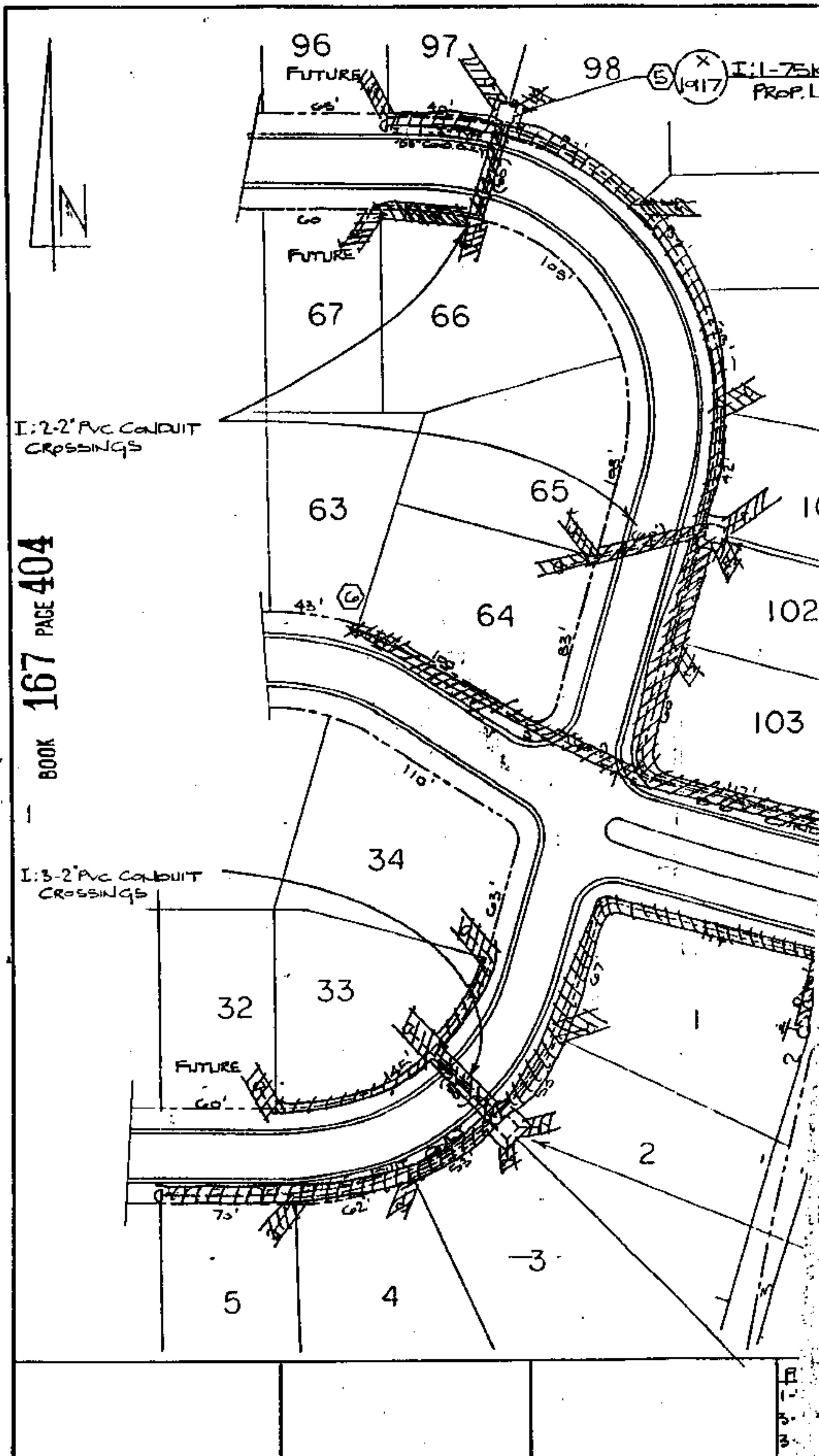
STATE OF ALA)
COUNTY OF Shelby)

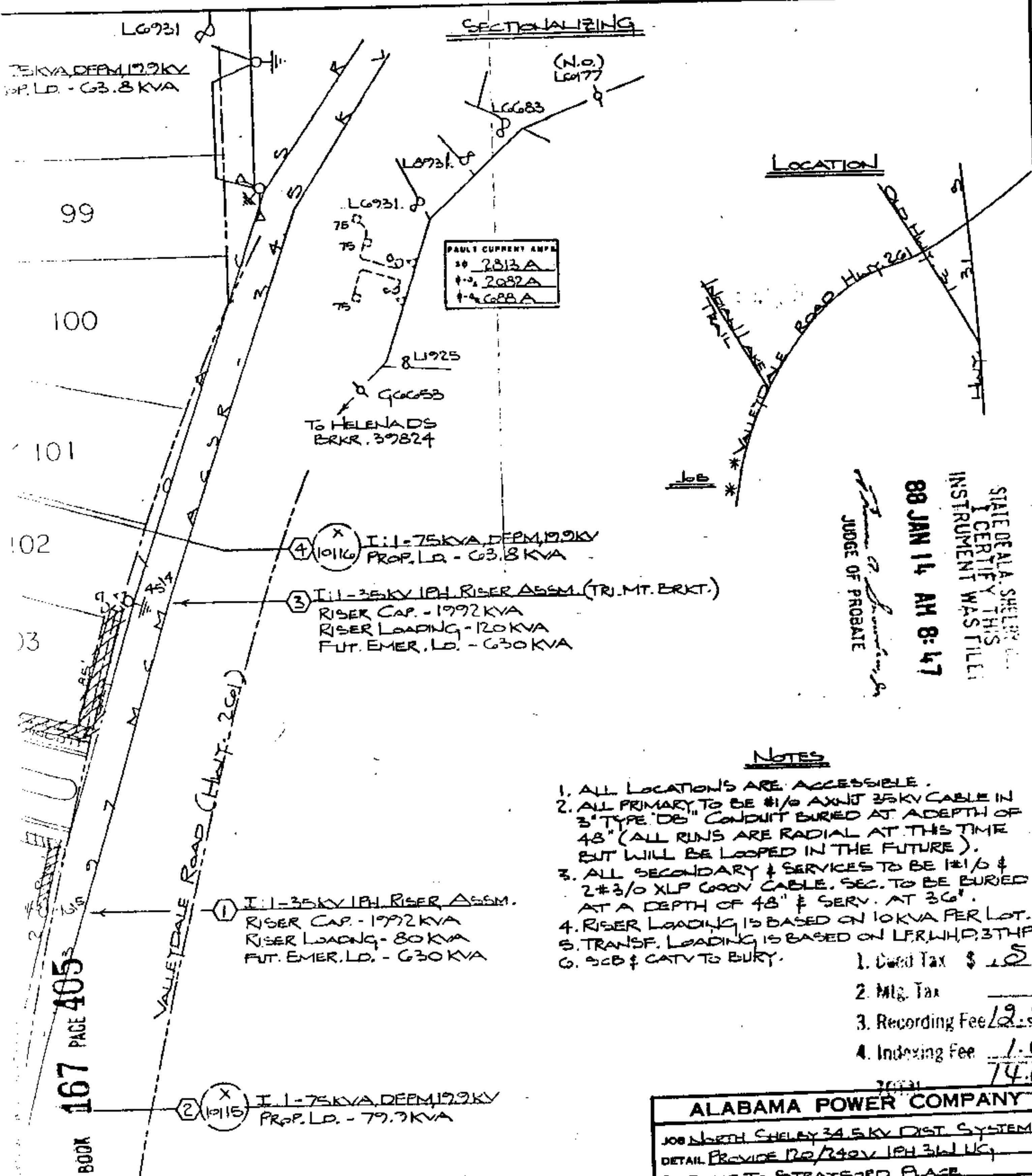
I, Tray C. Reeves, a Notary Public, in and for said County in said State, hereby certify that Dannie Tucker whose name He signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instruments He execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 19 day of Nov, 1987.

T. C. Reeves
Notary Public

A PARCEL OF LAND LOCATED IN THE NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 36, Township 19 South, Range 3 West being more particularly described as follows: Commence at the northwest corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36, Township 19 South, Range 3W and run east along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ 1,294 ft to a point on the west right-of-way of Indian Lake Trail; said point lying 30 ft west of the NE corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 36; thence deflect $89^{\circ}04'11''$ right and run south along the west right-of-way of Indian Lake Trail 654 ft to point of beginning; thence continue on last said course being westerly right-of-way of Valleydale Road $19^{\circ}42'24''$ southerly 650 ft to a point on the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ and lying 212 ft west of the SE corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 36; thence deflect $78^{\circ}11'45''$ right and run west along south line of said $\frac{1}{4}$ - $\frac{1}{4}$ 593 ft; thence deflect $88^{\circ}57'58''$ right and run 790 ft; thence deflect $91^{\circ}02'02''$ right and run easterly 569 ft; thence deflect $88^{\circ}54'24''$ right and run 150 ft; thence deflect 90° left and run east 250 ft to point of beginning.





SECTIONALIZING

FAULT CURRENT AMP	
10	2813A
100	2082A
1000	4688A

LOCATION

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 14 AM 8:47
JUDGE OF PROBATE

NOTES

1. ALL LOCATIONS ARE ACCESSIBLE.
2. ALL PRIMARY TO BE #1/0 ALUM 35KV CABLE IN 3" TYPE "DB" CONDUIT BURIED AT A DEPTH OF 48" (ALL RUNS ARE RADIAL AT THIS TIME BUT WILL BE LOOPED IN THE FUTURE).
3. ALL SECONDARY & SERVICES TO BE #21/0 & 2#3/0 XLP 600V CABLE. SEC. TO BE BURIED AT A DEPTH OF 48" & SERV. AT 36".
4. RISER LOADING IS BASED ON 10KVA PER LOT.
5. TRANSF. LOADING IS BASED ON LFR, WHP, 3THP
6. SCB & CATV TO BURY.

1. Card Tax	\$ 1.50
2. Mfg. Tax	
3. Recording Fee	12.50
4. Indexing Fee	1.00
TOTAL	14.00

ALABAMA POWER COMPANY	
JOB NORTH CHELEY 34.5KV DIST. SYSTEM	
DETAIL PROVIDE 120/240V 1PH 3W 4W	
SERVICE TO STRATEGIC PLACE	
SCALE 1" = 50'	B/M
SHEET 1 OF 1 SHEETS	F-61700-08-0076700

DRAWN: CROCKER CHECKED: TRACED:	
APPROVED: LARRY N. DE CROIX	DATE: 11/4/87
DATE:	

PULLING TENSION	SWP
11-2: 535 LBS.	186 LBS.
3-4: 451	157
5-6: 422	48

BOOK 167 PAGE 405

VALLEYDALE ROAD (Hwy. 261)