

851

WE#61700-06-0011-7-00

507874

STATE OF ALABAMA,

County of Shelby

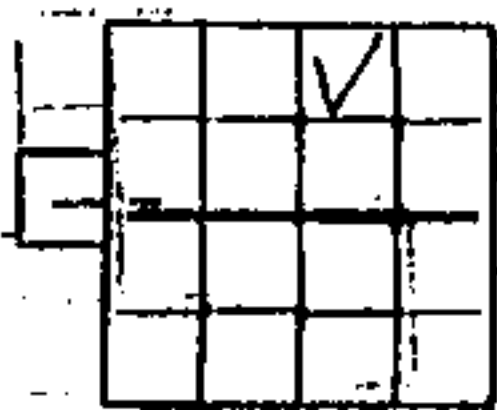
BOOK 167 PAGE 355

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, Daniel U.S. Properties, Ltd., a Virginia limited partnership, as owner of the property shown on the attached drawing for and in consideration of the sum of One and No/100 Dollars (1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along the routes shown crosshatched on the attached drawing all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the property situated in Shelby County, Alabama and shown on the attached drawing.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S 6 T 19⁵ R 1 W

BOOK 167 PAGE 356

IN WITNESS WHEREOF, the said Daniel U. S. Properties, Ltd. has caused this instrument to be executed in its name by its duly authorized representatives on this the 27th day of October, 1987.

Attest:

Carl - Swartz, Jr.

By: Daniel Realty Investment
Corporation, a Virginia
Corporation
Its: General Partner,

Its:

Its: S. Vice President

STATE OF ALABAMA

COUNTY OF SHELBY

I, Sheld D. Ellis, a Notary Public, in and for said County is said State, hereby certify that Stephen R. Monk whose name as Sr. Vice President of Daniel Realty Investment Corporation, a Virginia corporation, in its capacity as General Partner of Daniel U.S. Properties, Ltd., a Virginia limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation in its capacity as General Partner of Daniel U.S. Properties, Ltd.

Given under my hand and official seal, this the 27th day of October, 1987.

Sheld D. Ellis
Notary Public

My Commission Expires February 5, 1990

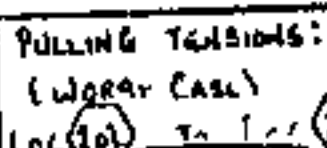
BOOK 167 PAGE 357

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 6, Township 19 South, Range 1 West described as follows:

Commence at the Northeast corner of said Forty, thence South along the East line a distance of 552.0 feet to a point; thence right $63^{\circ}57'$ and run 231.98 feet to the Point of Beginning; thence right $90^{\circ}00'$ and run 233.0 feet to a point; thence left $45^{\circ}00'$ and run 26.0 feet to a point; thence left $45^{\circ}00'$ and run 97.0 feet to a point; thence left $12^{\circ}32'$ and run 177.0 feet to a point; thence left $63^{\circ}21'$ and run 195.40 feet to a point; thence left $90^{\circ}00'$ and run 286.77 feet to the Point of Beginning.

BOOK 167 PAGE 358

EXHIBIT " A "



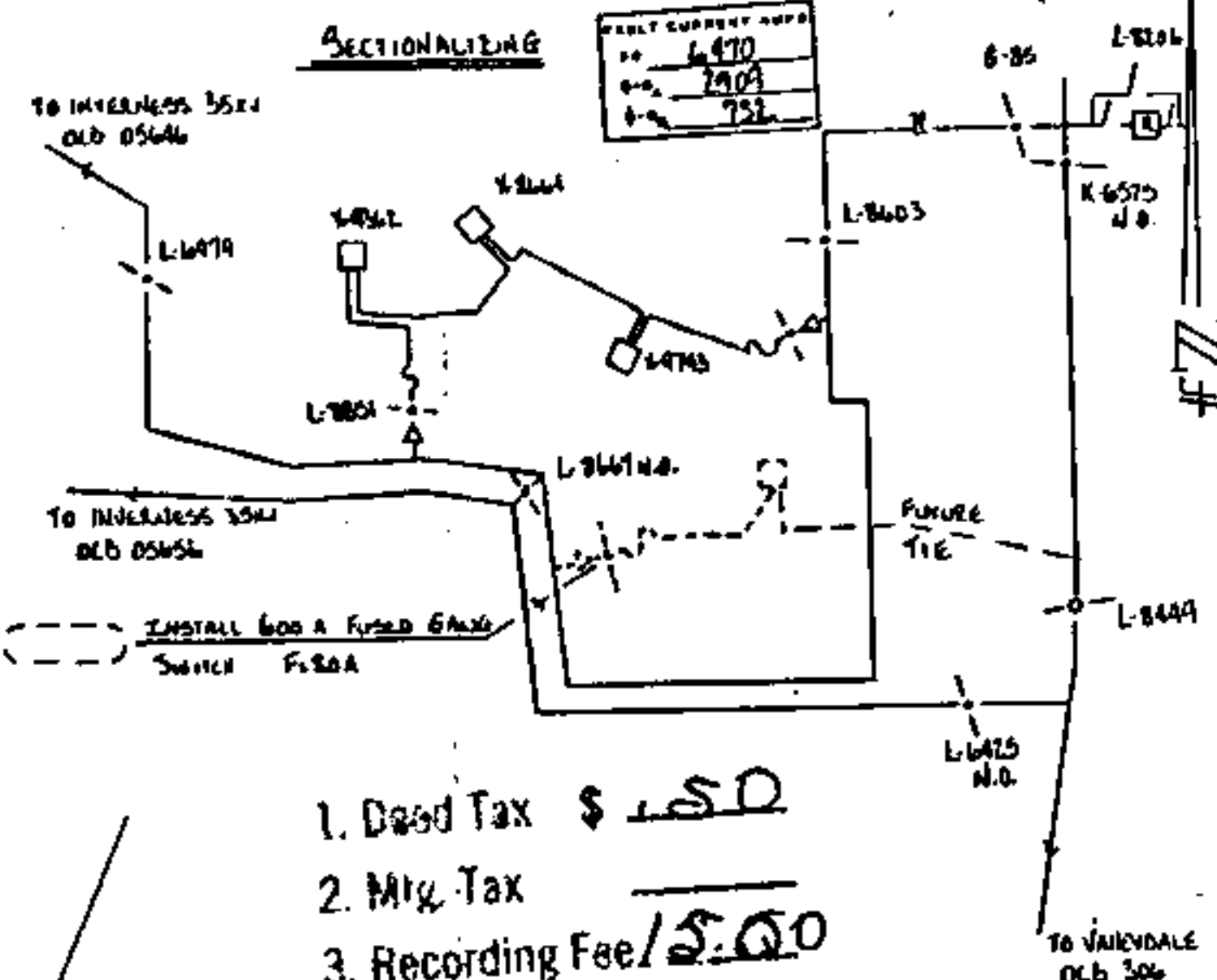
Loc 702 To Loc 703
T-610 P-103

Line 104 To Line 105
T 1361 P 235

Loc 104 To Loc 105
T = 915 P = 214

LIGHTING	41 kWb
COOKING	13 kWb
WATER HEATING	4 kWb
RESISTANCE HEAT	136 kWb
AIR COND. FANS	6 kWb
MISC.	14 kWb
MOTORS	7 kWb

221 HJD (WINTER)
LARGEST A/C COMP. = 7 1/2 HP 30



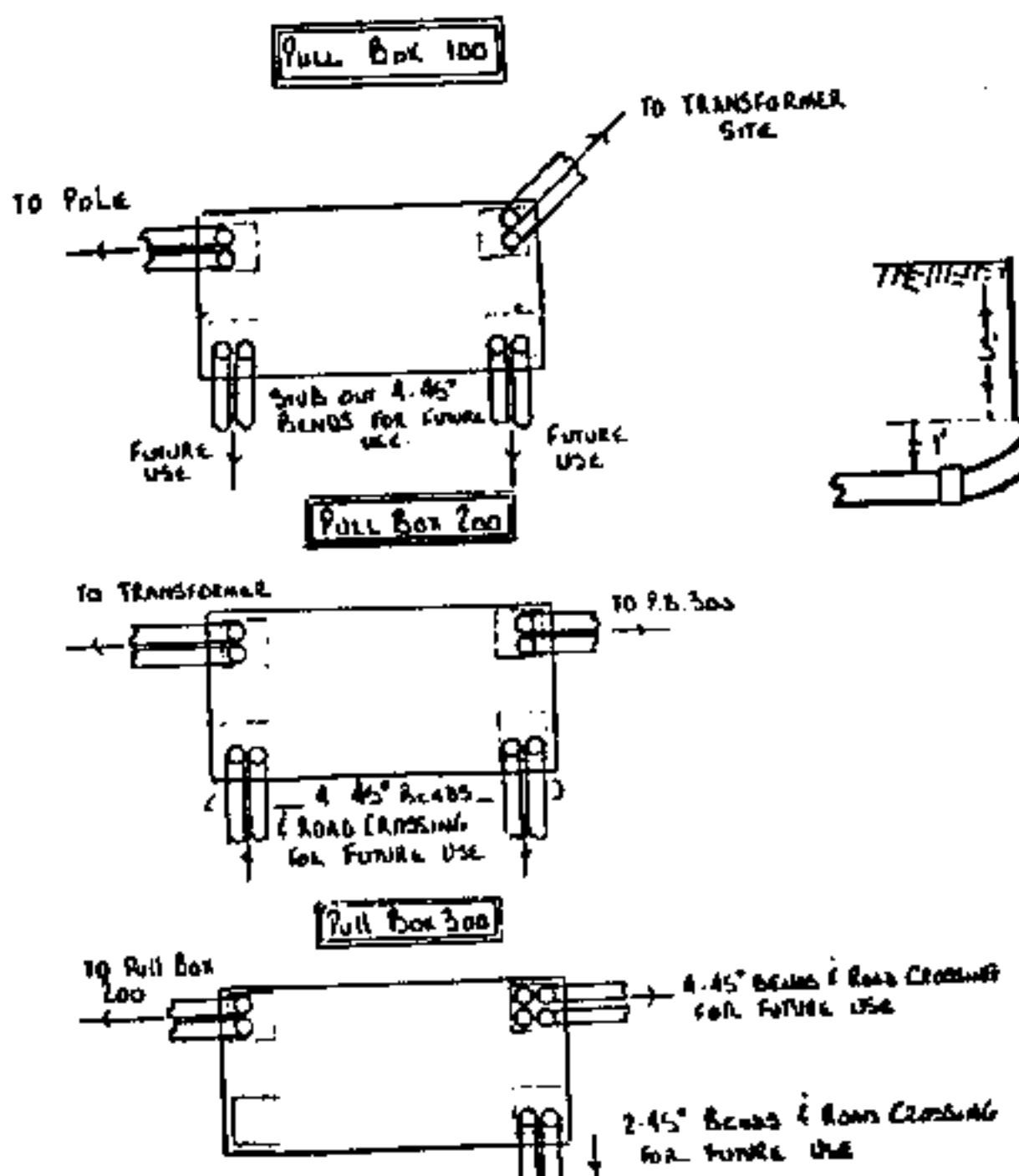
1. Deed Tax \$ 1.50
2. Mfg. Tax
3. Recording Fee 15.00
4. Indexing Fee 1.00

FUTURE TOTAL
 U.S. Post Office

Bucket Yes
 Travel. Cost _____
 Hand Hole _____
 Rock _____
 Tree Crew _____
 Staked Yes
 Permit Mrs. An. 30
 Work with _____

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 14 AM 8:36
Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

JUDGE OF PROBATE



TYPICAL 45° BEND
ENTRANCE TO FULL BOX

~~SECRET~~ F.A.M. GRADE

LEGEND

- X PROPOSED POLE
- — PROPOSED CONDUIT ⁴/₄ SCALE ROUTE
(CONDUIT TO BE 2" 5" 3/4" TO PILE
- — PROPOSED 4" X 4" RIG BOX
- — PROPOSED PADMOUNTED TRANSFORMER
WHEN OPENING IS SHOWN
- — METER LOCATION
(ASK STREET 10' 2' FOR LOCATION)

ALABAMA POWER COMPANY

JOE NORTH CALIF. DISTRICT 34541 DISSEMINATION
DETAIL PROVIDE 271/480 VOL 34541 4186 SERVICE
TO ALABAMA RESOURCES CENTER - MENDOTA BRANCH

SCALE 1"=100' D/M

SHEET 2 OF 2 SHEETS

C-1200 2-20-17 00

MAP REFERENCES 1W-19.6 SUR 3

DRAWN 3 FRLIND CHECKED TRACED

APPROVED Lance A. LeMay DATE 9/10/87

SCALE 1"=100'

SHEET 1 OF 1 SHEETS