

THE STATE OF ALABAMA  
SHELBY COUNTY

757

**ASSIGNMENT OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principal office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings & Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings & Loan Association all right, title and interest in and to a certain mortgage executed by Annette D. and Brian C. Christensen bearing date of the 11th day of January, 19 88 and recorded in Volume **167**, Page **155** of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings & Loan Association and unto its successors and assigns forever.

EXECUTED THIS 11th day of January 19 88 .

HALL MORTGAGE CORPORATION

BY

*Thomas F. Hall, II*

President STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JAN 13 AM 9:38

Rec 2.50  
Jud 1.00  
3.50

STATE OF ALABAMA  
SHELBY COUNTY

I, Kelly S. Douglas, a Notary Public in and for the State of Alabama, do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of January, 19 88 .

Notary Public

*Kelly S. Douglas*  
my commission expires November 24, 1990

*Courtney Mason*

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