

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 662

Montgomery, Alabama 36105

749 FULL RELEASE OF LIEN

073923-5 '87

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of April 30, 1985, executed by Raymond A. Steelman and Velma Gayle Steelman and recorded in Mortgage Book 025, page 962, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer on this 11th day of December, 1987.

ATTEST:

Diane M. Carpenter
Assistant Corporate Trust Officer

Union Bank & Trust Company, Trustee
For Alabama Housing Finance Authority
BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 11th day of December, 1987.

Barbara Gray
My Commission expires: 4/17/91

This instrument was prepared by

as an employee of
REAL ESTATE FINANCING, INC.
605 S. First Street
Montgomery, Alabama 36105

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88-JAN 13 AM 9:11

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50