acting in its capacity as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION.

Given under my hand and seal of office, this 8th

Recording Fee

Index Fee

TOTAL

07/15/91

RECORDING FEES

<u>\$2.50</u>

<u>2.00</u> s 4.50

Notary Public Brenda J. Brighurst

My Commission Expires:

(SEAL)

747

Montgomery, Alabama 36195 FHA/VA NO.

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a

MTGR.

REF NO.

SATISFACTION OF MORTGAGE

FNMA NO. ____1010068981

Cohen D. James, Jr.

045908-1 '88

Real Estate Financing, Inc.

Investor Accounting Dept.

Refurn to:

STATE OF ALABAMA

SHELBY

COUNTY OF

P. O. Box 669

JUDGE OF PROBATE

88 JAN 13 AM 9: 10

day of

January_