	_		
	781 by: (NAME):	Fran Seale, Real	Estate Dept.
HIS INSTRUMENT PREPARED I	(ADDRESS):	Central Bank of	the South, P.U. Box 10300,
	•	Birmingham, Alaba	
TATE OF ALABAMA OUNTY OF Jefferson) }	MORTGAGE MODIF	ICATION AGREEMENT
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	d. t. l Donle of	the South	("Bank") and
This Agreement is by and bety J.D. Curtis Construction	ween Central Bank of		("Borrower"). Note dated February 4,
	STAR TA KONK AS EVILLEI	ICEU DY GIESTING	County,
U f and an in the company of the	y a Mortgage on real t tgage being recorded	in	beginning at Page 310,
n the office of <u>Judge of Prol</u>	pate,	Shelby	County,Alabana
""Mortman,"); and	nk desire to modify t	the terms of said Mort	gage as set forth herein.
WHEREAS, Borrower and Da	d in consideration of	the premises, Borrow	er and Bank agree that the Mortgage is
modified as follows:			
Increase amount of loan f	rom \$140.000.00	to \$240,000.00.	
Therease amount of roun ((Om 4=1+)		
PACE			
<u>~</u>			
<u>1</u> 0.			
(1	•		
80 - Used herein a	4	www	age shall remain in full force and effect.
Except as modified herein, a	ll of the terms and co	nditions of the Morte have caused this ins	age shall remain in full force and effect. trument to be executed effective this
AND THE PROPERTY OF THE PARTY O	19_{88}	·	
day of		CENTRAL B	ANK OFthe South
ATTEST	1. Deed Tax \$	By: //	ales - OSE of a
T#c	<u> 7. Mtg., 141 172. ≃</u>	Its Rea	al Estate Officer
Its	3. Recording Fee	<u>.\$</u> 0	
	4. Indexing Fee1	<u>.D</u> O	
WITNESS	TOTAL	3.50	
	<u> </u>		<u></u>
	LA. SHELBY CO. TIFY, THIS ILE O	J.D. Curti	s Construction, Inc.
ATTEST STATE UF A	TIFY THIS THE WAS FILED	I man lad	~ D. (20-1-
INSTRUME	MI HAY	Its T	resident /
Its	13 bH 15, 04		
000	Landen, In		
1000 MOG	E OF PROBATE		
STATE OF ALABAMA JUDG)	N-Lame Duh	lic in and for said County, in said State,
I,		, a Notary Pub	
hereby certify thats	igned to the foregoing	g conveyance, and who	known to me, acknowledged executed the same
before me on this day that, bei	ing informed of the co	ontents of this convey	(III CO)
voluntarily on the day the sam Given under my hand and	e bears date. I official seal this	day of	, 19
My commission expires:			Notary Public
	<u> </u>	<u> </u>	
STATE OF ALABAMA)		_
COLINTY OF Jefferson)	a Notary Pu	blic in and for said County, in said State
I, the undersignment of the un	n D. Curtis. Jr.	, 0, 1, 5, 5, 5, 5	I.D. Curtis Construction, Inc.
whose name asPT	<u>estaent — — — — — — — — — — — — — — — — — — —</u>		to the income to me, acknowledged before
a corporation, is	signed to the foregor	s of such conveyance,	who is known to me, acknowledged before he, as such officer of said corporation
Il in days that holing in it			• • • • • • • • • • • • • • • • • • •
Given under my nand ar	10 Official sear with	<u></u> ,	1 May lield
My commission expires:		terne	Notary Public
_	,		_, · · ·
Other Ra	nk		
Gentral Bas	ith		
99/9/3-2260 (5/81)			