

Alabama Federal Savings and Loan Association  
201 Office Park Drive  
Birmingham, Alabama 35223

5-89  
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
DOGWOOD FOREST JOINT VENTURE	April 6, 1986	069	809

SEE EXHIBIT "A" ATTACHED.

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 6th day of January, 19 88.

ATTEST:

ALABAMA FEDERAL SAVINGS AND  
LOAN ASSOCIATION, A CORPORATION

Deborah B. Partridge  
ITS ASSISTANT SECRETARY

BY [Signature]  
ITS ~~VICE PRESIDENT~~ SENIOR VICE PRESIDENT

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that C. Whit Walter, Jr. and Deborah B. Partridge whose names as Senior Vice President and Assistant Corporate Secretary respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 6th day January, 19 88

[Signature]  
NOTARY PUBLIC

EXHIBIT A

Commence at the Northwest corner of the NW 1/4 of the NE 1/4 of Section 24, Township 21 South, Range 3 West; thence run Northerly along the West line of said 1/4 1/4 for a distance of 992.65 feet; thence turn an angle to the right of 131 deg. 39 min. 38 sec. for a distance of 507.30 feet; thence turn an angle to the left of 16 deg. 03 min. 18 sec. for a distance of 330.01 feet to the point of beginning; thence turn an angle to the left of 43 deg. 20 min. 02 sec. for a distance of 349.60 feet; thence turn an angle to the right of 90 deg. 00 min. for a distance of 450.0 feet to the right of way of a paved public road and the point of beginning of a curve to the left having a central angle of 17 deg. 03 min. 20 sec. and a radius of 720.01 feet; thence run along the arc of said curve and said right of way for a distance of 214.32 feet to the end of said curve; thence turn an angle to the right as measured from the chord of said curve of 81 deg. 29 min. 01 sec. for a distance of 480.91 feet; thence turn an angle to the right of 25 deg. 54 min. 43 sec. for a distance of 22.11 feet to the point of beginning; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

ALSO KNOWN AS LOT 16 DOGWOOD FOREST.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JAN 12 AM 8:17

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 4.00

TOTAL \$ 6.00