

Alabama Federal Savings and Loan Association
201 Office Park Drive
Birmingham, Alabama 35223

58
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
DOGWOOD FOREST JOINT VENTURE	April 6, 1986	069	809

SEE EXHIBIT "A" ATTACHED.

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 6th day of January, 1988.

ATTEST:

✓ ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Deborah B. Partridge
ITS ASSISTANT SECRETARY
STATE OF ALABAMA)

BY C. Whit Walter, Jr.
~~ITS VICE PRESIDENT~~ SENIOR VICE PRESIDENT

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that C. Whit Walter, Jr. and Deborah B. Partridge whose names as Senior Vice President and Assistant Corporate Secretary respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 6th day January, 1988.

Sherry A. Brundage
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 2, 1990

EXHIBIT A

Begin at the Northeast corner of the NW 1/4 of the NE 1/4 of Section 24 Township 21 South, Range 13 West; thence run Southerly along East line of said 1/4 1/4 for a distance of 462.68 feet to the right of way line of a public road; thence turn an angle to the right of 58 deg. 18 min. 41 sec. and run along said right of way for a distance of 115.18 feet to the point of beginning of a curve to the left having a central angle of 16 deg. 15 min. 59 sec. and a radius of 183.85 feet; thence run along arc of said curve for a distance of 52.11 feet to the end of said curve and the point of beginning of a reverse curve to the right having a central angle of 95 deg. 50 min. 20 sec. and a radius of 25 feet; thence run along the arc of said curve for a distance of 41.82 feet to the end of said curve; thence continue along said right of way for a distance of 353.10 feet; thence turn an angle to the right of 96 deg. 17 min. 00 sec. for a distance of 505.68 feet to the point of beginning; being situated in Shelby County, Alabama. 11-2-97/91 Mineral and mining rights excepted.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1988.

ALSO KNOWN AS LOT 6 DOGWOOD FOREST

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 12 AM 8:15

Thomas A. Shuler, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00